

08/11/26  
2:01:12PM

COUNTY OF SABINE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/11/2026

| Invoice Number<br>Description               | Inv.Date | Post.Date<br>Account | Due.Date | Amount     | Discount | Amount Paid | Check Date | Check No. | Bank | Balance    |
|---------------------------------------------|----------|----------------------|----------|------------|----------|-------------|------------|-----------|------|------------|
| VENDOR: DETE - DEEP EAST TEXAS ELECT. CO-OP |          |                      |          |            |          |             |            |           |      |            |
| 1333913001/080126                           | 08/01/26 | 08/10/26             | 09/15/26 |            |          |             |            |           |      |            |
| ELECTRIC - METER #647896                    |          | 6440.560 - UTILITIES |          | \$42.70    |          |             |            |           |      | \$42.70    |
| INVOICE 1333913001/080126 TOTALS:           |          |                      |          | \$42.70    | \$0.00   | \$0.00      |            |           |      | \$42.70    |
| DEEP EAST TEXAS ELECT. CO-OP TOTALS:        |          |                      |          | \$42.70    | \$0.00   | \$0.00      |            |           |      | \$42.70    |
| VENDOR: TMOBIL - T-MOBILE                   |          |                      |          |            |          |             |            |           |      |            |
| 205949078/072126                            | 07/21/26 | 08/10/26             | 09/04/26 |            |          |             |            |           |      |            |
| CELL PHONE                                  |          | 6420.400 - TELEPHONE |          | \$112.80   |          |             |            |           |      | \$112.80   |
| CELL PHONE                                  |          | 6420.403 - TELEPHONE |          | \$112.80   |          |             |            |           |      | \$112.80   |
| CELL PHONE                                  |          | 6420.440 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.445 - TELEPHONE |          | \$112.80   |          |             |            |           |      | \$112.80   |
| CELL PHONE                                  |          | 6420.450 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.455 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.457 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.475 - TELEPHONE |          | \$112.80   |          |             |            |           |      | \$112.80   |
| CELL PHONE                                  |          | 6420.485 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.497 - TELEPHONE |          | \$112.80   |          |             |            |           |      | \$112.80   |
| CELL PHONE                                  |          | 6420.499 - TELEPHONE |          | \$112.80   |          |             |            |           |      | \$112.80   |
| CELL PHONE                                  |          | 6420.550 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.551 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.560 - TELEPHONE |          | \$676.80   |          |             |            |           |      | \$676.80   |
| CELL PHONE                                  |          | 6420.665 - TELEPHONE |          | \$56.40    |          |             |            |           |      | \$56.40    |
| CELL PHONE                                  |          | 6420.669 - TELEPHONE |          | \$51.07    |          |             |            |           |      | \$51.07    |
| CELL PHONE                                  |          | 6420.409 - TELEPHONE |          | \$112.80   |          |             |            |           |      | \$112.80   |
| INVOICE 205949078/072126 TOTALS:            |          |                      |          | \$1,968.67 | \$0.00   | \$0.00      |            |           |      | \$1,968.67 |
| T-MOBILE TOTALS:                            |          |                      |          | \$1,968.67 | \$0.00   | \$0.00      |            |           |      | \$1,968.67 |
| VENDOR: TSUB - T-MOBILE                     |          |                      |          |            |          |             |            |           |      |            |
| 207209518/072126                            | 07/21/26 | 08/10/26             | 09/04/26 |            |          |             |            |           |      |            |
| SUBSCRIPTIONS & SERVICE CHARGES             |          | 6420.409 - TELEPHONE |          | \$187.84   |          |             |            |           |      | \$187.84   |
| INVOICE 207209518/072126 TOTALS:            |          |                      |          | \$187.84   | \$0.00   | \$0.00      |            |           |      | \$187.84   |
| T-MOBILE TOTALS:                            |          |                      |          | \$187.84   | \$0.00   | \$0.00      |            |           |      | \$187.84   |
| LEDGER TOTALS:                              |          |                      |          | \$2,199.21 | \$0.00   | \$0.00      |            |           |      | \$2,199.21 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 732

08/13/26  
1:28:19PM

COUNTY OF SABINE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/13/2026

| Invoice Number<br>Description                 | Inv.Date | Post.Date<br>Account             | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|-----------------------------------------------|----------|----------------------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| VENDOR: EFAC - CONSENSUS CLOUD SOLUTIONS, LLC |          |                                  |          |             |          |             |            |           |      |             |
| 6156922                                       | 08/12/26 | 08/12/26                         | 09/26/26 |             |          |             |            |           |      |             |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.400 - TELEPHONE             |          | \$14.95     |          |             |            |           |      | \$14.95     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.403 - TELEPHONE             |          | \$16.07     |          |             |            |           |      | \$16.07     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.440 - TELEPHONE             |          | \$16.23     |          |             |            |           |      | \$16.23     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.450 - TELEPHONE             |          | \$14.95     |          |             |            |           |      | \$14.95     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.455 - TELEPHONE             |          | \$23.59     |          |             |            |           |      | \$23.59     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.457 - TELEPHONE             |          | \$14.95     |          |             |            |           |      | \$14.95     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.475 - TELEPHONE             |          | \$14.95     |          |             |            |           |      | \$14.95     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.485 - TELEPHONE             |          | \$14.95     |          |             |            |           |      | \$14.95     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.497 - TELEPHONE             |          | \$17.67     |          |             |            |           |      | \$17.67     |
| FAX CHARGES; CUSTOMER NO. 251140              |          | 6420.499 - TELEPHONE             |          | \$20.87     |          |             |            |           |      | \$20.87     |
| INVOICE 6156922 TOTALS:                       |          |                                  |          | \$169.18    | \$0.00   | \$0.00      |            |           |      | \$169.18    |
| CONSENSUS CLOUD SOLUTIONS, LLC TOTALS:        |          |                                  |          | \$169.18    | \$0.00   | \$0.00      |            |           |      | \$169.18    |
| VENDOR: INSF - TEXAS ASSOCIATION OF COUNTIES  |          |                                  |          |             |          |             |            |           |      |             |
| 36227202608                                   | 08/06/26 | 08/10/26                         | 09/20/26 |             |          |             |            |           |      |             |
| HEALTH INSURANCE                              |          | 6202.400 - GROUP MEDICAL INSURA  |          | \$1,939.18  |          |             |            |           |      | \$1,939.18  |
| HEALTH INSURANCE                              |          | 6202.403 - GROUP MEDICAL INSURA  |          | \$2,908.77  |          |             |            |           |      | \$2,908.77  |
| HEALTH INSURANCE                              |          | 6202.404 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.408 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.435 - GROUP MEDICAL INSURA  |          | \$78.34     |          |             |            |           |      | \$78.34     |
| HEALTH INSURANCE                              |          | 6202.440 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.445 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.450 - GROUP MEDICAL INSURA  |          | \$1,939.18  |          |             |            |           |      | \$1,939.18  |
| HEALTH INSURANCE                              |          | 6202.455 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.457 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.475 - GROUP MEDICAL INSURA  |          | \$1,939.18  |          |             |            |           |      | \$1,939.18  |
| HEALTH INSURANCE                              |          | 6202.485 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.497 - GROUP MEDICAL INSURA  |          | \$2,908.77  |          |             |            |           |      | \$2,908.77  |
| HEALTH INSURANCE                              |          | 6202.499 - GROUP MEDICAL INSURA  |          | \$5,817.54  |          |             |            |           |      | \$5,817.54  |
| HEALTH INSURANCE                              |          | 6202.550 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.560 - GROUP MEDICAL INSURA  |          | \$17,462.35 |          |             |            |           |      | \$17,462.35 |
| HEALTH INSURANCE                              |          | 6202.560 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 6202.669 - GROUP MEDICAL INSURA  |          | \$969.59    |          |             |            |           |      | \$969.59    |
| HEALTH INSURANCE                              |          | 2317.000 - INSURANCE - APPRAISAL |          | \$4,989.68  |          |             |            |           |      | \$4,989.68  |
| DEPENDENT HEALTH                              |          | 2303.000 - ACCRUED DEPENDENT C   |          | \$5,456.82  |          |             |            |           |      | \$5,456.82  |
| DEPENDENT VISION                              |          | 2315.000 - ACCRUED VISION INSUR  |          | \$112.78    |          |             |            |           |      | \$112.78    |
| DEPENDENT DENTAL                              |          | 2314.000 - ACCRUED DENTAL INSUF  |          | \$889.56    |          |             |            |           |      | \$889.56    |
| INVOICE 36227202608 TOTALS:                   |          |                                  |          | \$56,138.05 | \$0.00   | \$0.00      |            |           |      | \$56,138.05 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 783

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)  
Ledger as of : 8/13/2026

| Invoice Number<br>Description         | Inv.Date | Post.Date<br>Account | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|---------------------------------------|----------|----------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| TEXAS ASSOCIATION OF COUNTIES TOTALS: |          |                      |          | \$56,138.05 | \$0.00   | \$0.00      |            |           |      | \$56,138.05 |
| LEDGER TOTALS:                        |          |                      |          | \$56,307.23 | \$0.00   | \$0.00      |            |           |      | \$56,307.23 |

\*V - Denotes Voided Check Entries

08/17/26  
3:16:39PM

COUNTY OF SABINE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/17/2026

| Invoice Number<br>Description         | Inv.Date        | Post.Date<br>Account  | Due.Date        | Amount         | Discount      | Amount Paid   | Check Date | Check No. | Bank | Balance        |
|---------------------------------------|-----------------|-----------------------|-----------------|----------------|---------------|---------------|------------|-----------|------|----------------|
| <b>VENDOR: WEXB - WEX BANK</b>        |                 |                       |                 |                |               |               |            |           |      |                |
| <b>064923</b>                         | <b>07/13/26</b> | <b>08/17/26</b>       | <b>08/27/26</b> |                |               |               |            |           |      |                |
| 19.6200 GALLONS OF UNLEADED @ \$3.459 |                 | 6335.560 - FUEL & OIL |                 | \$67.87        |               |               |            |           |      | \$67.87        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$3.59)       |               |               |            |           |      | (\$3.59)       |
| <b>INVOICE 064923 TOTALS:</b>         |                 |                       |                 | <b>\$64.28</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$64.28</b> |
| <b>061600</b>                         | <b>07/18/26</b> | <b>08/17/26</b>       | <b>09/01/26</b> |                |               |               |            |           |      |                |
| 20.963 GALLONS UNLEADED @ \$3.499     |                 | 6335.560 - FUEL & OIL |                 | \$73.35        |               |               |            |           |      | \$73.35        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$3.84)       |               |               |            |           |      | (\$3.84)       |
| <b>INVOICE 061600 TOTALS:</b>         |                 |                       |                 | <b>\$69.51</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$69.51</b> |
| <b>56678</b>                          | <b>07/18/26</b> | <b>08/17/26</b>       | <b>09/01/26</b> |                |               |               |            |           |      |                |
| 19.438 GALLONS UNLEADED @ \$3.499     |                 | 6335.560 - FUEL & OIL |                 | \$68.01        |               |               |            |           |      | \$68.01        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$3.56)       |               |               |            |           |      | (\$3.56)       |
| <b>INVOICE 56678 TOTALS:</b>          |                 |                       |                 | <b>\$64.45</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$64.45</b> |
| <b>063278</b>                         | <b>07/21/26</b> | <b>08/17/26</b>       | <b>09/04/26</b> |                |               |               |            |           |      |                |
| 20.065 GALLONS UNLEADED @ \$3.699     |                 | 6335.560 - FUEL & OIL |                 | \$74.22        |               |               |            |           |      | \$74.22        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$3.67)       |               |               |            |           |      | (\$3.67)       |
| <b>INVOICE 063278 TOTALS:</b>         |                 |                       |                 | <b>\$70.55</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$70.55</b> |
| <b>170043</b>                         | <b>07/21/26</b> | <b>08/17/26</b>       | <b>09/04/26</b> |                |               |               |            |           |      |                |
| 22.549 GALLONS UNLEADED @ 3.559       |                 | 6335.560 - FUEL & OIL |                 | \$80.25        |               |               |            |           |      | \$80.25        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$4.12)       |               |               |            |           |      | (\$4.12)       |
| <b>INVOICE 170043 TOTALS:</b>         |                 |                       |                 | <b>\$76.13</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$76.13</b> |
| <b>151159</b>                         | <b>07/27/26</b> | <b>08/17/26</b>       | <b>09/10/26</b> |                |               |               |            |           |      |                |
| 19.450 GALLONS UNLEADED @ \$3.699     |                 | 6335.560 - FUEL & OIL |                 | \$71.95        |               |               |            |           |      | \$71.95        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$3.56)       |               |               |            |           |      | (\$3.56)       |
| <b>INVOICE 151159 TOTALS:</b>         |                 |                       |                 | <b>\$68.39</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$68.39</b> |
| <b>431368</b>                         | <b>07/27/26</b> | <b>08/17/26</b>       | <b>09/10/26</b> |                |               |               |            |           |      |                |
| 17.710 GALLONS UNLEADED @ \$3.599     |                 | 6335.560 - FUEL & OIL |                 | \$63.74        |               |               |            |           |      | \$63.74        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$3.24)       |               |               |            |           |      | (\$3.24)       |
| <b>INVOICE 431368 TOTALS:</b>         |                 |                       |                 | <b>\$60.50</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$60.50</b> |
| <b>026419</b>                         | <b>08/01/26</b> | <b>08/17/26</b>       | <b>09/15/26</b> |                |               |               |            |           |      |                |
| 19.725 GALLONS UNLEADED @ \$3.559     |                 | 6335.560 - FUEL & OIL |                 | \$70.20        |               |               |            |           |      | \$70.20        |
| EXEMPT TAX                            |                 | 6335.560 - FUEL & OIL |                 | (\$3.61)       |               |               |            |           |      | (\$3.61)       |
| <b>INVOICE 026419 TOTALS:</b>         |                 |                       |                 | <b>\$66.59</b> | <b>\$0.00</b> | <b>\$0.00</b> |            |           |      | <b>\$66.59</b> |
| <b>718720</b>                         | <b>08/01/26</b> | <b>08/17/26</b>       | <b>09/15/26</b> |                |               |               |            |           |      |                |

\*V - Denotes Voided Check Entries

VOL 4-H PG 735

08/17/26  
3:16:39PM

COUNTY OF SABINE

Page: 2

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/17/2026

| Invoice Number<br>Description     | Inv.Date | Post.Date<br>Account  | Due.Date | Amount                 | Discount             | Amount Paid          | Check Date | Check No. | Bank | Balance                |
|-----------------------------------|----------|-----------------------|----------|------------------------|----------------------|----------------------|------------|-----------|------|------------------------|
| 13.823 GALLONS UNLEADED @ \$46.15 |          | 6335.560 - FUEL & OIL |          | \$46.15                |                      |                      |            |           |      | \$46.15                |
| EXEMPT TAX                        |          | 6335.560 - FUEL & OIL |          | (\$2.53)               |                      |                      |            |           |      | (\$2.53)               |
| INVOICE 718720 TOTALS:            |          |                       |          | <u>\$43.62</u>         | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$43.62</u>         |
| 58338                             | 08/05/26 | 08/17/26              | 09/19/26 |                        |                      |                      |            |           |      |                        |
| 16.299 GALLONS UNLEADED @ \$3.599 |          | 6335.560 - FUEL & OIL |          | \$58.66                |                      |                      |            |           |      | \$58.66                |
| EXEMPT TAX                        |          | 6335.560 - FUEL & OIL |          | (\$2.98)               |                      |                      |            |           |      | (\$2.98)               |
| INVOICE 58338 TOTALS:             |          |                       |          | <u>\$55.68</u>         | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$55.68</u>         |
| 114402171                         | 08/06/26 | 08/17/26              | 09/20/26 |                        |                      |                      |            |           |      |                        |
| EDGE CREDIT                       |          | 6335.560 - FUEL & OIL |          | (\$2.00)               |                      |                      |            |           |      | (\$2.00)               |
| MONTHLY CARD CHARGE               |          | 6335.560 - FUEL & OIL |          | \$30.00                |                      |                      |            |           |      | \$30.00                |
| INVOICE 114402171 TOTALS:         |          |                       |          | <u>\$28.00</u>         | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$28.00</u>         |
| WEX BANK TOTALS:                  |          |                       |          | <u>\$667.70</u>        | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$667.70</u>        |
| LEDGER TOTALS:                    |          |                       |          | <u><u>\$667.70</u></u> | <u><u>\$0.00</u></u> | <u><u>\$0.00</u></u> |            |           |      | <u><u>\$667.70</u></u> |

\*V - Denotes Voided Check Entries

VOL 4-H PG 736

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                        | Inv.Date | Post.Date<br>Account           | Due.Date | Amount   | Discount | Amount Paid | Check Date | Check No. | Bank | Balance  |
|------------------------------------------------------|----------|--------------------------------|----------|----------|----------|-------------|------------|-----------|------|----------|
| <b>VENDOR: ABCS - AMAZON CAPITAL SERVICES</b>        |          |                                |          |          |          |             |            |           |      |          |
| 1FT6-17TV-GCDQ                                       | 08/10/26 | 08/20/26                       | 09/24/26 |          |          |             |            |           |      |          |
| 2 - 3 RING BINDERS 3"                                |          | 6310.560 - OFFICE SUPPLIES     |          | \$27.46  |          |             |            |           |      | \$27.46  |
| SHIPPING                                             |          | 6310.560 - OFFICE SUPPLIES     |          | \$6.99   |          |             |            |           |      | \$6.99   |
| INVOICE 1FT6-17TV-GCDQ TOTALS:                       |          |                                |          | \$34.45  | \$0.00   | \$0.00      |            |           |      | \$34.45  |
| 19DX-HRCV-CXY1                                       | 08/17/26 | 08/19/26                       | 10/01/26 |          |          |             |            |           |      |          |
| SHARP, TONER CARTRIDGE, BLACK                        |          | 6310.403 - OFFICE SUPPLIES     |          | \$66.08  |          |             |            |           |      | \$66.08  |
| INVOICE 19DX-HRCV-CXY1 TOTALS:                       |          |                                |          | \$66.08  | \$0.00   | \$0.00      |            |           |      | \$66.08  |
| AMAZON CAPITAL SERVICES TOTALS:                      |          |                                |          | \$100.53 | \$0.00   | \$0.00      |            |           |      | \$100.53 |
| <b>VENDOR: AURE - MARTHA STONE, TAX ASSESSOR</b>     |          |                                |          |          |          |             |            |           |      |          |
| 1388671/2026                                         | 08/20/26 | 08/20/26                       | 10/04/26 |          |          |             |            |           |      |          |
| REGISTRAITON - VIN                                   |          | 6451.560 - AUTO - MAINTENANCE  |          | \$7.50   |          |             |            |           |      | \$7.50   |
| #1GNSCLED6NR254237                                   |          |                                |          |          |          |             |            |           |      |          |
| INVOICE 1388671/2026 TOTALS:                         |          |                                |          | \$7.50   | \$0.00   | \$0.00      |            |           |      | \$7.50   |
| MARTHA STONE, TAX ASSESSOR TOTALS:                   |          |                                |          | \$7.50   | \$0.00   | \$0.00      |            |           |      | \$7.50   |
| <b>VENDOR: BBFO - BROOKSHIRE BROS. FOOD/PHARMACY</b> |          |                                |          |          |          |             |            |           |      |          |
| 1000132974                                           | 07/01/26 | 08/19/26                       | 08/15/26 |          |          |             |            |           |      |          |
| 20PK COKE - 4TH OF JULY LUCHEON FOR                  |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$9.99   |          |             |            |           |      | \$9.99   |
| COUNTY EMPLOYEES                                     |          |                                |          |          |          |             |            |           |      |          |
| HAM DILL PICKLES - 4TH OF JULY                       |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$5.39   |          |             |            |           |      | \$5.39   |
| LUCHEON FOR COUNTY EMPLOYEES                         |          |                                |          |          |          |             |            |           |      |          |
| 20PK DR PEPPER - 4TH OF JULY                         |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$9.99   |          |             |            |           |      | \$9.99   |
| LUCHEON FOR COUNTY EMPLOYEES                         |          |                                |          |          |          |             |            |           |      |          |
| 2 MIRACLE WHIP - 4TH OF JULY                         |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$9.98   |          |             |            |           |      | \$9.98   |
| LUCHEON FOR COUNTY EMPLOYEES                         |          |                                |          |          |          |             |            |           |      |          |
| 3 CASE OF OZARKA - 4TH OF JULY                       |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$17.97  |          |             |            |           |      | \$17.97  |
| LUCHEON FOR COUNTY EMPLOYEES                         |          |                                |          |          |          |             |            |           |      |          |
| 4 BLACKBERRY - 4TH OF JULY LUCHEON                   |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$10.00  |          |             |            |           |      | \$10.00  |
| FOR COUNTY EMPLOYEES                                 |          |                                |          |          |          |             |            |           |      |          |
| ONIONS - 4TH OF JULY LUCHEON FOR                     |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$2.60   |          |             |            |           |      | \$2.60   |
| COUNTY EMPLOYEES                                     |          |                                |          |          |          |             |            |           |      |          |
| 2 CUPCAKES - 4TH OF JULY LUCHEON                     |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$17.98  |          |             |            |           |      | \$17.98  |
| FOR COUNTY EMPLOYEES                                 |          |                                |          |          |          |             |            |           |      |          |
| KINGSFORD CHARCOAL - 4TH OF JULY                     |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$9.99   |          |             |            |           |      | \$9.99   |
| LUCHEON FOR COUNTY EMPLOYEES                         |          |                                |          |          |          |             |            |           |      |          |
| KINGSFORD LIGHT FLUID - 4TH OF JULY                  |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$4.48   |          |             |            |           |      | \$4.48   |
| LUCHEON FOR COUNTY EMPLOYEES                         |          |                                |          |          |          |             |            |           |      |          |
| REWARDS SAVINGS                                      |          | 6614.409 - MISCELLANEOUS EXPEN |          | (\$4.00) |          |             |            |           |      | (\$4.00) |
| INVOICE 1000132974 TOTALS:                           |          |                                |          | \$94.37  | \$0.00   | \$0.00      |            |           |      | \$94.37  |

08/21/26  
3:37:08PM

COUNTY OF SABINE

Page: 2

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description             | Inv.Date | Post.Date<br>Account           | Due.Date | Amount    | Discount | Amount Paid | Check Date | Check No. | Bank | Balance   |
|-------------------------------------------|----------|--------------------------------|----------|-----------|----------|-------------|------------|-----------|------|-----------|
| 1000132977                                | 07/01/26 | 08/20/26                       | 08/15/26 |           |          |             |            |           |      |           |
| 20 - WHITE BREAD                          |          | 6542.560 - PRISONERS' BOARD    |          | \$35.80   |          |             |            |           |      | \$35.80   |
| SAVINGS                                   |          | 6542.560 - PRISONERS' BOARD    |          | (\$5.80)  |          |             |            |           |      | (\$5.80)  |
| INVOICE 1000132977 TOTALS:                |          |                                |          | \$30.00   | \$0.00   | \$0.00      |            |           |      | \$30.00   |
| 1000133261                                | 07/13/26 | 08/20/26                       | 08/27/26 |           |          |             |            |           |      |           |
| 61 - WHITE BREAD                          |          | 6542.560 - PRISONERS' BOARD    |          | \$109.19  |          |             |            |           |      | \$109.19  |
| SAVINGS                                   |          | 6542.560 - PRISONERS' BOARD    |          | (\$17.40) |          |             |            |           |      | (\$17.40) |
| INVOICE 1000133261 TOTALS:                |          |                                |          | \$91.79   | \$0.00   | \$0.00      |            |           |      | \$91.79   |
| 1000133712                                | 07/29/26 | 08/19/26                       | 09/12/26 |           |          |             |            |           |      |           |
| 2 SWEET TEA - DETCOG LUCHEON              |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$7.58    |          |             |            |           |      | \$7.58    |
| 2 UNSWEET TEA - DETCOG LUCHEON            |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$7.58    |          |             |            |           |      | \$7.58    |
| 3 FC PICKLES - DETCOG LUCHEON             |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$8.37    |          |             |            |           |      | \$8.37    |
| HUNTS KETCH - DETCOG LUCHEON              |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$8.97    |          |             |            |           |      | \$8.97    |
| 4 FIBER BOWL - DETCOG LUCHEON             |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$15.96   |          |             |            |           |      | \$15.96   |
| 5 PLASTIC CUP - DETCOG LUCHEON            |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$19.95   |          |             |            |           |      | \$19.95   |
| NAPKINDS 500CT - DETCOG LUCHEON           |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$4.89    |          |             |            |           |      | \$4.89    |
| 2 COUNTRY TIME LEMONADE - DETCOG LUCHEON  |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$9.98    |          |             |            |           |      | \$9.98    |
| 4 FIBER PLATES - DETCOG LUCHEON           |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$25.96   |          |             |            |           |      | \$25.96   |
| 2.28 LB ONIONS - DETCOG LUCHEON           |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$3.17    |          |             |            |           |      | \$3.17    |
| 2.20 LB RED ONIONS - DETCOG LUCHEON       |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$3.28    |          |             |            |           |      | \$3.28    |
| INVOICE 1000133712 TOTALS:                |          |                                |          | \$115.69  | \$0.00   | \$0.00      |            |           |      | \$115.69  |
| 100013370                                 | 07/30/26 | 08/19/26                       | 09/13/26 |           |          |             |            |           |      |           |
| 3 GRAPE JUICE - JUDGES RETIREMENT PARTY   |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$11.97   |          |             |            |           |      | \$11.97   |
| 6 GINGERALE 2LT - JUDGES RETIREMENT PARTY |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$8.94    |          |             |            |           |      | \$8.94    |
| 3 WELCH JUICE - JUDGES RETIREMENT PARTY   |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$17.37   |          |             |            |           |      | \$17.37   |
| INVOICE 100013370 TOTALS:                 |          |                                |          | \$38.28   | \$0.00   | \$0.00      |            |           |      | \$38.28   |
| 1000133771                                | 07/30/26 | 08/19/26                       | 09/13/26 |           |          |             |            |           |      |           |
| FULL SHEET CAKE - JUDGES RETIREMENT PARTY |          | 6614.409 - MISCELLANEOUS EXPEN |          | \$84.99   |          |             |            |           |      | \$84.99   |
| INVOICE 1000133771 TOTALS:                |          |                                |          | \$84.99   | \$0.00   | \$0.00      |            |           |      | \$84.99   |
| BROOKSHIRE BROS. FOOD/PHARMACY TOTALS:    |          |                                |          | \$455.12  | \$0.00   | \$0.00      |            |           |      | \$455.12  |

VENDOR: BBPH - BROOKSHIRE BROS PHARMACY

70083/073126 07/31/26 08/20/26 09/14/26

\*V - Denotes Voided Check Entries

VOL 4-H PG 738

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description        | Inv.Date | Post.Date<br>Account             | Due.Date | Amount             | Discount      | Amount Paid   | Check Date | Check No. | Bank | Balance            |
|--------------------------------------|----------|----------------------------------|----------|--------------------|---------------|---------------|------------|-----------|------|--------------------|
| RX#1908406/B.PERKINS                 |          | 6543.560 - MEDICAL/DENTAL        |          | \$7.55             |               |               |            |           |      | \$7.55             |
| RX#1908275/T. RILEY                  |          | 6543.560 - MEDICAL/DENTAL        |          | \$9.79             |               |               |            |           |      | \$9.79             |
| RX#1905920/K. WEHR                   |          | 6543.560 - MEDICAL/DENTAL        |          | \$10.58            |               |               |            |           |      | \$10.58            |
| RX#1905921/K. WEHR                   |          | 6543.560 - MEDICAL/DENTAL        |          | \$2.47             |               |               |            |           |      | \$2.47             |
| RX#1905925/K. WEHR                   |          | 6543.560 - MEDICAL/DENTAL        |          | \$7.51             |               |               |            |           |      | \$7.51             |
| RX#1905926/K. WEHR                   |          | 6543.560 - MEDICAL/DENTAL        |          | \$2.86             |               |               |            |           |      | \$2.86             |
| INVOICE 70083/073126 TOTALS:         |          |                                  |          | <u>\$40.76</u>     | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$40.76</u>     |
| BROOKSHIRE BROS PHARMACY TOTALS:     |          |                                  |          | <u>\$40.76</u>     | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$40.76</u>     |
| VENDOR: BIGT - HIGGINBOTHAM BROTHERS |          |                                  |          |                    |               |               |            |           |      |                    |
| 72515/I                              | 08/13/26 | 08/19/26                         | 09/27/26 |                    |               |               |            |           |      |                    |
| 15 - BULB LT FLUOR 32W CHWT          |          | 6450.408 - REPAIRS AND MAINTENAI |          | \$179.85           |               |               |            |           |      | \$179.85           |
| INVOICE 72515/I TOTALS:              |          |                                  |          | <u>\$179.85</u>    | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$179.85</u>    |
| HIGGINBOTHAM BROTHERS TOTALS:        |          |                                  |          | <u>\$179.85</u>    | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$179.85</u>    |
| VENDOR: BPSO - BPSO                  |          |                                  |          |                    |               |               |            |           |      |                    |
| 1854                                 | 08/04/26 | 08/20/26                         | 09/18/26 |                    |               |               |            |           |      |                    |
| 7/1 PROVIDER VISIT/K. BROWN          |          | 6543.560 - MEDICAL/DENTAL        |          | \$125.00           |               |               |            |           |      | \$125.00           |
| 7/15 PROVIDER VISIT/D. FINNELL       |          | 6543.560 - MEDICAL/DENTAL        |          | \$125.00           |               |               |            |           |      | \$125.00           |
| 7/15 PROVIDER VISIT/A. SPEER         |          | 6543.560 - MEDICAL/DENTAL        |          | \$125.00           |               |               |            |           |      | \$125.00           |
| 6/26 LABS/ D. FINNELL                |          | 6543.560 - MEDICAL/DENTAL        |          | \$29.00            |               |               |            |           |      | \$29.00            |
| INVOICE 1854 TOTALS:                 |          |                                  |          | <u>\$404.00</u>    | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$404.00</u>    |
| 08052026                             | 08/05/26 | 08/20/26                         | 09/19/26 |                    |               |               |            |           |      |                    |
| ALDRIDGE, BRANDON/31 DAYS            |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| BROWN, KEVIN/31 DAYS                 |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| FINNELL, DELVIN/31 DAYS              |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| GARRETT, JAVORIUS/31 DAYS            |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| HOGAN, JOHNNIE/31 DAYS               |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| HOLMAN, JERMARION/31 DAYS            |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| JUDAH, KENNETH/31 DAYS               |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| RICHARDS, FREDRICK/25 DAYS           |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,500.00         |               |               |            |           |      | \$1,500.00         |
| SPEET, ARLAN/31 DAYS                 |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$1,860.00         |               |               |            |           |      | \$1,860.00         |
| TAYLOR, ABE/6 DAYS                   |          | 6544.560 - PRISONER HOUSING/OUT  |          | \$360.00           |               |               |            |           |      | \$360.00           |
| INVOICE 08052026 TOTALS:             |          |                                  |          | <u>\$16,740.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$16,740.00</u> |
| 000001127                            | 08/17/26 | 08/20/26                         | 10/01/26 |                    |               |               |            |           |      |                    |
| JULY PHARMACY                        |          | 6543.560 - MEDICAL/DENTAL        |          | \$252.94           |               |               |            |           |      | \$252.94           |
| INVOICE 000001127 TOTALS:            |          |                                  |          | <u>\$252.94</u>    | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$252.94</u>    |

08/21/26  
3:37:08PM

COUNTY OF SABINE

Page: 4

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                                               | Inv.Date | Post.Date<br>Account             | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|---------------------------------------------------------------------------------------------|----------|----------------------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| BPSO TOTALS:                                                                                |          |                                  |          | \$17,396.94 | \$0.00   | \$0.00      |            |           |      | \$17,396.94 |
| VENDOR: CCCO - CHANCE CONSTRUCTION CO.                                                      |          |                                  |          |             |          |             |            |           |      |             |
| 8007                                                                                        | 08/19/26 | 08/20/26                         | 10/03/26 |             |          |             |            |           |      |             |
| MATERIAL - 3RD FLOOR COURTHOUSE,<br>PLUMBING MATERIALS                                      |          | 6450.408 - REPAIRS AND MAINTENAI |          | \$425.00    |          |             |            |           |      | \$425.00    |
| LABOR - REMOVE/REPLACE FAUCET,<br>LINE, SINK, TOILET, FLOORING, PAINT<br>WALLS              |          | 6450.408 - REPAIRS AND MAINTENAI |          | \$1,810.00  |          |             |            |           |      | \$1,810.00  |
| INVOICE 8007 TOTALS:                                                                        |          |                                  |          | \$2,235.00  | \$0.00   | \$0.00      |            |           |      | \$2,235.00  |
| CHANCE CONSTRUCTION CO. TOTALS:                                                             |          |                                  |          | \$2,235.00  | \$0.00   | \$0.00      |            |           |      | \$2,235.00  |
| VENDOR: CHSV - CHANELLE SVEHLA                                                              |          |                                  |          |             |          |             |            |           |      |             |
| 16505                                                                                       | 08/19/26 | 08/20/26                         | 10/03/26 |             |          |             |            |           |      |             |
| 7/31 120 MILES @ \$0.76 PER MILE -<br>ROUNDTRIP, KIRBYVILLE TX,<br>APPLICATOR ACADEMY       |          | 6470.665 - REIMBURSABLE TRAVEL   |          | \$91.20     |          |             |            |           |      | \$91.20     |
| 8/17 113 MILES @ \$0.76 PER MILE -<br>ROUNDTRIP, LUFKIN TX, TCAAA EXEC<br>COMMITTEE MEETING |          | 6470.665 - REIMBURSABLE TRAVEL   |          | \$85.88     |          |             |            |           |      | \$85.88     |
| REGISTRATION REIMBURSEMENT - 9/22<br>EAST REGION TRAINING MEET, ATHENS<br>TX                |          | 6470.665 - REIMBURSABLE TRAVEL   |          | \$25.00     |          |             |            |           |      | \$25.00     |
| INVOICE 16505 TOTALS:                                                                       |          |                                  |          | \$202.08    | \$0.00   | \$0.00      |            |           |      | \$202.08    |
| CHANELLE SVEHLA TOTALS:                                                                     |          |                                  |          | \$202.08    | \$0.00   | \$0.00      |            |           |      | \$202.08    |
| VENDOR: CIRA - CO INFORMATION RESOURCE AGENCY                                               |          |                                  |          |             |          |             |            |           |      |             |
| 993215356                                                                                   | 07/28/26 | 08/19/26                         | 09/11/26 |             |          |             |            |           |      |             |
| JULY 2026 - RENEWAL - MICROSOFT 365<br>BUSINESS BASIC                                       |          | 6450.409 - COMPUTER MAINTENANC   |          | \$515.97    |          |             |            |           |      | \$515.97    |
| JULY 2026 - RENEWAL - MICROSOFT 365<br>BUSINESS PREMIUM                                     |          | 6450.409 - COMPUTER MAINTENANC   |          | \$284.70    |          |             |            |           |      | \$284.70    |
| INVOICE 993215356 TOTALS:                                                                   |          |                                  |          | \$800.67    | \$0.00   | \$0.00      |            |           |      | \$800.67    |
| CO INFORMATION RESOURCE AGENCY TOTALS:                                                      |          |                                  |          | \$800.67    | \$0.00   | \$0.00      |            |           |      | \$800.67    |
| VENDOR: CONN - CONN'S PEST CONTROL                                                          |          |                                  |          |             |          |             |            |           |      |             |
| 14232                                                                                       | 08/13/26 | 08/19/26                         | 09/27/26 |             |          |             |            |           |      |             |
| SPRAYED IN/OUT OF COUNTY BUILDINGS<br>FOR ROACHES                                           |          | 6450.408 - REPAIRS AND MAINTENAI |          | \$400.00    |          |             |            |           |      | \$400.00    |
| INVOICE 14232 TOTALS:                                                                       |          |                                  |          | \$400.00    | \$0.00   | \$0.00      |            |           |      | \$400.00    |

\*V - Denotes Voided Check Entries

VOL 4-H PG 740

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                 | Inv.Date | Post.Date<br>Account            | Due.Date | Amount     | Discount | Amount Paid | Check Date | Check No. | Bank | Balance    |
|-----------------------------------------------|----------|---------------------------------|----------|------------|----------|-------------|------------|-----------|------|------------|
| CONN'S PEST CONTROL TOTALS:                   |          |                                 |          | \$400.00   | \$0.00   | \$0.00      |            |           |      | \$400.00   |
| VENDOR: DEAN - DEAN'S MEAT SERVICE            |          |                                 |          |            |          |             |            |           |      |            |
| 588743                                        | 08/12/26 | 08/20/26                        | 09/26/26 |            |          |             |            |           |      |            |
| 2 - 15DZ EGG LOOSE FLATT                      |          | 6542.560 - PRISONERS' BOARD     |          | \$48.00    |          |             |            |           |      | \$48.00    |
| 4/5LB PRE CUT AMRCN CHSE                      |          | 6542.560 - PRISONERS' BOARD     |          | \$56.65    |          |             |            |           |      | \$56.65    |
| INVOICE 588743 TOTALS:                        |          |                                 |          | \$104.65   | \$0.00   | \$0.00      |            |           |      | \$104.65   |
| DEAN'S MEAT SERVICE TOTALS:                   |          |                                 |          | \$104.65   | \$0.00   | \$0.00      |            |           |      | \$104.65   |
| VENDOR: DOPD - DONOVAN PAUL DUDINSKY          |          |                                 |          |            |          |             |            |           |      |            |
| CV2201115                                     | 08/20/26 | 08/21/26                        | 10/04/26 |            |          |             |            |           |      |            |
| FOR DEFENDANTS CITED BY POSTING               |          | 6000.801 - TAX SALE             |          | \$135.00   |          |             |            |           |      | \$135.00   |
| INVOICE CV2201115 TOTALS:                     |          |                                 |          | \$135.00   | \$0.00   | \$0.00      |            |           |      | \$135.00   |
| CV2501188                                     | 08/20/26 | 08/21/26                        | 10/04/26 |            |          |             |            |           |      |            |
| FOR DEFENDANTS CITED BY POSTING               |          | 6000.801 - TAX SALE             |          | \$750.00   |          |             |            |           |      | \$750.00   |
| INVOICE CV2501188 TOTALS:                     |          |                                 |          | \$750.00   | \$0.00   | \$0.00      |            |           |      | \$750.00   |
| CV2501212                                     | 08/20/26 | 08/21/26                        | 10/04/26 |            |          |             |            |           |      |            |
| FOR DEFENDANTS CITED BY POSTING               |          | 6000.801 - TAX SALE             |          | \$750.00   |          |             |            |           |      | \$750.00   |
| INVOICE CV2501212 TOTALS:                     |          |                                 |          | \$750.00   | \$0.00   | \$0.00      |            |           |      | \$750.00   |
| DONOVAN PAUL DUDINSKY TOTALS:                 |          |                                 |          | \$1,635.00 | \$0.00   | \$0.00      |            |           |      | \$1,635.00 |
| VENDOR: DPSI - DP SOLUTIONS, INC.             |          |                                 |          |            |          |             |            |           |      |            |
| DPSRO2425614                                  | 08/14/26 | 08/19/26                        | 09/28/26 |            |          |             |            |           |      |            |
| LABOR - CONFIGURE PHONE FOR DEPLOYMENT        |          | 6609.409 - PHONE SYSTEM         |          | \$168.15   |          |             |            |           |      | \$168.15   |
| YEALINK T54W PHONE - ASSISTANT DA             |          | 6609.409 - PHONE SYSTEM         |          | \$149.99   |          |             |            |           |      | \$149.99   |
| SHIPPING FEE                                  |          | 6609.409 - PHONE SYSTEM         |          | \$67.39    |          |             |            |           |      | \$67.39    |
| SHOP SUPPLIES                                 |          | 6609.409 - PHONE SYSTEM         |          | \$8.41     |          |             |            |           |      | \$8.41     |
| INVOICE DPSRO2425614 TOTALS:                  |          |                                 |          | \$393.94   | \$0.00   | \$0.00      |            |           |      | \$393.94   |
| DP SOLUTIONS, INC. TOTALS:                    |          |                                 |          | \$393.94   | \$0.00   | \$0.00      |            |           |      | \$393.94   |
| VENDOR: GEGR - GEORGE GRIFFITH                |          |                                 |          |            |          |             |            |           |      |            |
| 080726                                        | 08/07/26 | 08/20/26                        | 09/21/26 |            |          |             |            |           |      |            |
| REIMBURSEMENT - DONUTS FOR ALERT TRAINING 6/7 |          | 6470.560 - CONTINUING EDUCATION |          | \$27.00    |          |             |            |           |      | \$27.00    |
| INVOICE 080726 TOTALS:                        |          |                                 |          | \$27.00    | \$0.00   | \$0.00      |            |           |      | \$27.00    |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                     | Inv.Date | Post.Date<br>Account            | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|-------------------------------------------------------------------|----------|---------------------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| GEORGE GRIFFITH TOTALS:                                           |          |                                 |          | \$27.00     | \$0.00   | \$0.00      |            |           |      | \$27.00     |
| VENDOR: HDHC - HOUND DOG HARRIS CATERING                          |          |                                 |          |             |          |             |            |           |      |             |
| 767574                                                            | 07/30/26 | 08/19/26                        | 09/13/26 |             |          |             |            |           |      |             |
| 100 PLATES; FISH, FRIES, BEANS, HUSH<br>PUPPIES - DETCOG LUNCHEON |          | 6614.409 - MISCELLANEOUS EXPEN  |          | \$1,500.00  |          |             |            |           |      | \$1,500.00  |
| 2 PANS BANANA PUDDING - DETCOG<br>LUNCHEON                        |          | 6614.409 - MISCELLANEOUS EXPEN  |          | \$120.00    |          |             |            |           |      | \$120.00    |
| INVOICE 767574 TOTALS:                                            |          |                                 |          | \$1,620.00  | \$0.00   | \$0.00      |            |           |      | \$1,620.00  |
| HOUND DOG HARRIS CATERING TOTALS:                                 |          |                                 |          | \$1,620.00  | \$0.00   | \$0.00      |            |           |      | \$1,620.00  |
| VENDOR: HUGL - HUBERT GLASS OIL                                   |          |                                 |          |             |          |             |            |           |      |             |
| 95479                                                             | 08/06/26 | 08/20/26                        | 09/20/26 |             |          |             |            |           |      |             |
| 33.79 GALLONS UNLEADED                                            |          | 6335.550 - FUEL                 |          | \$110.97    |          |             |            |           |      | \$110.97    |
| INVOICE 95479 TOTALS:                                             |          |                                 |          | \$110.97    | \$0.00   | \$0.00      |            |           |      | \$110.97    |
| 95491                                                             | 08/06/26 | 08/20/26                        | 09/20/26 |             |          |             |            |           |      |             |
| 362.17 GALLONS UNLEADED                                           |          | 6335.560 - FUEL & OIL           |          | \$1,186.40  |          |             |            |           |      | \$1,186.40  |
| INVOICE 95491 TOTALS:                                             |          |                                 |          | \$1,186.40  | \$0.00   | \$0.00      |            |           |      | \$1,186.40  |
| 95986                                                             | 08/06/26 | 08/20/26                        | 09/20/26 |             |          |             |            |           |      |             |
| 460.30 GALLONS UNLEADED                                           |          | 6335.560 - FUEL & OIL           |          | \$1,475.21  |          |             |            |           |      | \$1,475.21  |
| INVOICE 95986 TOTALS:                                             |          |                                 |          | \$1,475.21  | \$0.00   | \$0.00      |            |           |      | \$1,475.21  |
| 96319                                                             | 08/20/26 | 08/21/26                        | 10/04/26 |             |          |             |            |           |      |             |
| 16.59 GALLONS UNLEADED                                            |          | 6335.550 - FUEL                 |          | \$51.99     |          |             |            |           |      | \$51.99     |
| INVOICE 96319 TOTALS:                                             |          |                                 |          | \$51.99     | \$0.00   | \$0.00      |            |           |      | \$51.99     |
| HUBERT GLASS OIL TOTALS:                                          |          |                                 |          | \$2,824.57  | \$0.00   | \$0.00      |            |           |      | \$2,824.57  |
| VENDOR: JACT - JASPER COUNTY TREASURER                            |          |                                 |          |             |          |             |            |           |      |             |
| 072826                                                            | 07/28/26 | 08/19/26                        | 09/11/26 |             |          |             |            |           |      |             |
| 2 ND QTR 2026 EXPENSES - COURT<br>REPORTER ANGIE FAIRCLOTH        |          | 6104.435 - COURT REPORTERS - 1S |          | \$6,287.82  |          |             |            |           |      | \$6,287.82  |
| 2 ND QTR 2026 EXPENSES - INSURANCE<br>EXPENSE JUDGE MIXSON        |          | 6104.435 - COURT REPORTERS - 1S |          | \$1,583.91  |          |             |            |           |      | \$1,583.91  |
| 2 ND QTR 2026 EXPENSES - COURT<br>COORDINATOR                     |          | 6104.435 - COURT REPORTERS - 1S |          | \$4,235.37  |          |             |            |           |      | \$4,235.37  |
| INVOICE 072826 TOTALS:                                            |          |                                 |          | \$12,107.10 | \$0.00   | \$0.00      |            |           |      | \$12,107.10 |
| JASPER COUNTY TREASURER TOTALS:                                   |          |                                 |          | \$12,107.10 | \$0.00   | \$0.00      |            |           |      | \$12,107.10 |

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                 | Inv.Date | Post.Date<br>Account             | Due.Date | Amount   | Discount | Amount Paid | Check Date | Check No. | Bank | Balance  |
|---------------------------------------------------------------|----------|----------------------------------|----------|----------|----------|-------------|------------|-----------|------|----------|
| <b>VENDOR: JATE - JAMES MARTIN TERRY</b>                      |          |                                  |          |          |          |             |            |           |      |          |
| 07-CV2514376                                                  | 07/31/26 | 08/19/26                         | 09/14/26 |          |          |             |            |           |      |          |
| ATTORNEY FEES - CAUSE #CV2514376;<br>CPS, A.T.M.H. & A.A.A.H. |          | 6528.435 - ATTORNEY FEES - CPS C |          | \$180.00 |          |             |            |           |      | \$180.00 |
|                                                               |          | INVOICE 07-CV2514376 TOTALS:     |          | \$180.00 | \$0.00   | \$0.00      |            |           |      | \$180.00 |
|                                                               |          | JAMES MARTIN TERRY TOTALS:       |          | \$180.00 | \$0.00   | \$0.00      |            |           |      | \$180.00 |
| <b>VENDOR: LGBS - LINEBARGER GOGGAN BLAIR</b>                 |          |                                  |          |          |          |             |            |           |      |          |
| CV1701001                                                     | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$250.00 |          |             |            |           |      | \$250.00 |
|                                                               |          | INVOICE CV1701001 TOTALS:        |          | \$250.00 | \$0.00   | \$0.00      |            |           |      | \$250.00 |
| CV2201115                                                     | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$125.00 |          |             |            |           |      | \$125.00 |
|                                                               |          | INVOICE CV2201115 TOTALS:        |          | \$125.00 | \$0.00   | \$0.00      |            |           |      | \$125.00 |
| CV230112                                                      | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$25.00  |          |             |            |           |      | \$25.00  |
|                                                               |          | INVOICE CV230112 TOTALS:         |          | \$25.00  | \$0.00   | \$0.00      |            |           |      | \$25.00  |
| CV2401168                                                     | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| ABSTRACT FEES                                                 |          | 6000.801 - TAX SALE              |          | \$382.00 |          |             |            |           |      | \$382.00 |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$501.00 |          |             |            |           |      | \$501.00 |
|                                                               |          | INVOICE CV2401168 TOTALS:        |          | \$883.00 | \$0.00   | \$0.00      |            |           |      | \$883.00 |
| CV2401170                                                     | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$250.00 |          |             |            |           |      | \$250.00 |
|                                                               |          | INVOICE CV2401170 TOTALS:        |          | \$250.00 | \$0.00   | \$0.00      |            |           |      | \$250.00 |
| CV2401173                                                     | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| ABSTRACT FEE                                                  |          | 6000.801 - TAX SALE              |          | \$174.00 |          |             |            |           |      | \$174.00 |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$250.00 |          |             |            |           |      | \$250.00 |
|                                                               |          | INVOICE CV2401173 TOTALS:        |          | \$424.00 | \$0.00   | \$0.00      |            |           |      | \$424.00 |
| CV2401175                                                     | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$250.00 |          |             |            |           |      | \$250.00 |
|                                                               |          | INVOICE CV2401175 TOTALS:        |          | \$250.00 | \$0.00   | \$0.00      |            |           |      | \$250.00 |
| CV2401177-0                                                   | 08/20/26 | 08/21/26                         | 10/04/26 |          |          |             |            |           |      |          |
| PUBLICATION OF NOTICE OF SALE                                 |          | 6000.801 - TAX SALE              |          | \$250.00 |          |             |            |           |      | \$250.00 |
|                                                               |          | INVOICE CV2401177-0 TOTALS:      |          | \$250.00 | \$0.00   | \$0.00      |            |           |      | \$250.00 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 743

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                                   | Inv.Date        | Post.Date<br>Account              | Due.Date        | Amount            | Discount      | Amount Paid   | Check Date | Check No. | Bank | Balance           |
|---------------------------------------------------------------------------------|-----------------|-----------------------------------|-----------------|-------------------|---------------|---------------|------------|-----------|------|-------------------|
| <b>CV2501188</b>                                                                | <b>08/20/26</b> | <b>08/21/26</b>                   | <b>10/04/26</b> |                   |               |               |            |           |      |                   |
| ABSTRACTORS FEES                                                                |                 | 6000.801 - TAX SALE               |                 | \$245.00          |               |               |            |           |      | \$245.00          |
| DEED RECORDING FEE                                                              |                 | 6000.801 - TAX SALE               |                 | \$29.00           |               |               |            |           |      | \$29.00           |
| PUBLICATION OF NOTICE OF SALE                                                   |                 | 6000.801 - TAX SALE               |                 | \$200.00          |               |               |            |           |      | \$200.00          |
| INVOICE CV2501188 TOTALS:                                                       |                 |                                   |                 | <u>\$474.00</u>   | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$474.00</u>   |
| <b>CV2501212</b>                                                                | <b>08/20/26</b> | <b>08/21/26</b>                   | <b>10/04/26</b> |                   |               |               |            |           |      |                   |
| ABSTRACTORS FEES                                                                |                 | 6000.801 - TAX SALE               |                 | \$245.00          |               |               |            |           |      | \$245.00          |
| DEED RECORDING FEE                                                              |                 | 6000.801 - TAX SALE               |                 | \$29.00           |               |               |            |           |      | \$29.00           |
| PUBLICATION OF NOTICE OF SALE                                                   |                 | 6000.801 - TAX SALE               |                 | \$200.00          |               |               |            |           |      | \$200.00          |
| INVOICE CV2501212 TOTALS:                                                       |                 |                                   |                 | <u>\$474.00</u>   | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$474.00</u>   |
| LINEBARGER GOGGAN BLAIR TOTALS:                                                 |                 |                                   |                 | <u>\$3,405.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$3,405.00</u> |
| <b>VENDOR: MHSP - MHS PLANNING &amp; DESIGN</b>                                 |                 |                                   |                 |                   |               |               |            |           |      |                   |
| <b>026408</b>                                                                   | <b>08/04/26</b> | <b>08/20/26</b>                   | <b>09/18/26</b> |                   |               |               |            |           |      |                   |
| DISCOVERY & PROGRAMMING (30%);<br>SCHEMATIC DESIGN                              |                 | 6539.410 - ENGINEERING/DESIGN - I |                 | \$2,655.00        |               |               |            |           |      | \$2,655.00        |
| INVOICE 026408 TOTALS:                                                          |                 |                                   |                 | <u>\$2,655.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$2,655.00</u> |
| MHS PLANNING & DESIGN TOTALS:                                                   |                 |                                   |                 | <u>\$2,655.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$2,655.00</u> |
| <b>VENDOR: MIOL - MIKE OLSEN</b>                                                |                 |                                   |                 |                   |               |               |            |           |      |                   |
| <b>16500</b>                                                                    | <b>08/12/26</b> | <b>08/20/26</b>                   | <b>09/26/26</b> |                   |               |               |            |           |      |                   |
| 8/30 TRAVEL DAY MEAL - TX JAIL ADMIN<br>CONFERENCE, GALVESTON TX 8/30 - 9/4     |                 | 6425.560 - TRAVEL/LODGING         |                 | \$55.50           |               |               |            |           |      | \$55.50           |
| 8/31 - 9/3 FULL DAY MEAL - TX JAIL ADMIN<br>CONFERENCE, GALVESTON TX 8/30 - 9/4 |                 | 6425.560 - TRAVEL/LODGING         |                 | \$296.00          |               |               |            |           |      | \$296.00          |
| 9/4 TRAVEL DAY MEAL - TX ADMIN<br>CONFERENCE, GALVESTON TX 8/30 - 9/4           |                 | 6425.560 - TRAVEL/LODGING         |                 | \$55.50           |               |               |            |           |      | \$55.50           |
| INVOICE 16500 TOTALS:                                                           |                 |                                   |                 | <u>\$407.00</u>   | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$407.00</u>   |
| MIKE OLSEN TOTALS:                                                              |                 |                                   |                 | <u>\$407.00</u>   | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$407.00</u>   |
| <b>VENDOR: OSAH - OLD SABINE HOLDINGS</b>                                       |                 |                                   |                 |                   |               |               |            |           |      |                   |
| <b>0001</b>                                                                     | <b>07/30/26</b> | <b>08/19/26</b>                   | <b>09/13/26</b> |                   |               |               |            |           |      |                   |
| CHARCUTERIE BOARD; MEATS, CHEESES<br>& SUPPLIES - JUDGES RETIREMENT<br>PARTY    |                 | 6614.409 - MISCELLANEOUS EXPEN    |                 | \$400.00          |               |               |            |           |      | \$400.00          |
| INVOICE 0001 TOTALS:                                                            |                 |                                   |                 | <u>\$400.00</u>   | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$400.00</u>   |
| OLD SABINE HOLDINGS TOTALS:                                                     |                 |                                   |                 | <u>\$400.00</u>   | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$400.00</u>   |

08/21/26  
3:37:08PM

COUNTY OF SABINE

Page: 9

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                                                                       | Inv.Date | Post.Date<br>Account                                                                                                             | Due.Date | Amount                                  | Discount | Amount Paid | Check Date | Check No. | Bank | Balance                                 |
|---------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------|----------|-------------|------------|-----------|------|-----------------------------------------|
| <b>VENDOR: OWAI - ORIGINAL WATER &amp; AIR INC.</b>                                                                 |          |                                                                                                                                  |          |                                         |          |             |            |           |      |                                         |
| 0204236<br>4 - 5 GALLON WATER                                                                                       | 08/17/26 | 08/19/26<br>6310.403 - OFFICE SUPPLIES                                                                                           | 10/01/26 | \$31.80                                 |          |             |            |           |      | \$31.80                                 |
| INVOICE 0204236 TOTALS:                                                                                             |          |                                                                                                                                  |          | \$31.80                                 | \$0.00   | \$0.00      |            |           |      | \$31.80                                 |
| 0204237<br>1 - 5 GALLON WATER                                                                                       | 08/17/26 | 08/19/26<br>6310.485 - OFFICE SUPPLIES                                                                                           | 10/01/26 | \$7.95                                  |          |             |            |           |      | \$7.95                                  |
| INVOICE 0204237 TOTALS:                                                                                             |          |                                                                                                                                  |          | \$7.95                                  | \$0.00   | \$0.00      |            |           |      | \$7.95                                  |
| 0204239<br>1 - 5 GALLON WATER                                                                                       | 08/17/26 | 08/19/26<br>6310.450 - OFFICE SUPPLIES                                                                                           | 10/01/26 | \$7.95                                  |          |             |            |           |      | \$7.95                                  |
| INVOICE 0204239 TOTALS:                                                                                             |          |                                                                                                                                  |          | \$7.95                                  | \$0.00   | \$0.00      |            |           |      | \$7.95                                  |
| ORIGINAL WATER & AIR INC. TOTALS:                                                                                   |          |                                                                                                                                  |          | \$47.70                                 | \$0.00   | \$0.00      |            |           |      | \$47.70                                 |
| <b>VENDOR: PBCC - PITNEY BOWES GLOBAL</b>                                                                           |          |                                                                                                                                  |          |                                         |          |             |            |           |      |                                         |
| 3323028967<br>CONTRACT #0041220038 - BILLING<br>PERIOD JUN 30, 2026 THRU SEP 29, 2026                               | 08/11/26 | 08/19/26<br>6612.409 - PITNEY BOWES - RENTAL                                                                                     | 09/25/26 | \$718.83                                |          |             |            |           |      | \$718.83                                |
| INVOICE 3323028967 TOTALS:                                                                                          |          |                                                                                                                                  |          | \$718.83                                | \$0.00   | \$0.00      |            |           |      | \$718.83                                |
| PITNEY BOWES GLOBAL TOTALS:                                                                                         |          |                                                                                                                                  |          | \$718.83                                | \$0.00   | \$0.00      |            |           |      | \$718.83                                |
| <b>VENDOR: QUCO - QUILL CORPORATION</b>                                                                             |          |                                                                                                                                  |          |                                         |          |             |            |           |      |                                         |
| 49737907<br>OPTIMA 40 DESK STAPLER<br>ULTRA FINE POINT MARKERS<br>QB CONTEMP FULL STRIP STAPLER                     | 07/27/26 | 08/19/26<br>6310.475 - OFFICE SUPPLIES<br>6310.475 - OFFICE SUPPLIES<br>6310.475 - OFFICE SUPPLIES                               | 09/10/26 | \$33.82<br>\$7.42<br>\$4.81             |          |             |            |           |      | \$33.82<br>\$7.42<br>\$4.81             |
| INVOICE 49737907 TOTALS:                                                                                            |          |                                                                                                                                  |          | \$46.05                                 | \$0.00   | \$0.00      |            |           |      | \$46.05                                 |
| 49823328<br>QB ENVELOPES W/O WINDOW #10<br>PAPER VELLUM BRISTOL 67# CARDS                                           | 08/03/26 | 08/19/26<br>6310.455 - OFFICE SUPPLIES<br>6310.455 - OFFICE SUPPLIES                                                             | 09/17/26 | \$31.99<br>\$19.99                      |          |             |            |           |      | \$31.99<br>\$19.99                      |
| INVOICE 49823328 TOTALS:                                                                                            |          |                                                                                                                                  |          | \$51.98                                 | \$0.00   | \$0.00      |            |           |      | \$51.98                                 |
| 49895398<br>ADVANTAGE CHAIRMAT 36X48<br>3 - POST IT .5" SIGN HERE AST 4PK<br>QB TAPE INVISIBLE 3/4X1296<br>SHIPPING | 08/07/26 | 08/19/26<br>6310.450 - OFFICE SUPPLIES<br>6310.450 - OFFICE SUPPLIES<br>6310.450 - OFFICE SUPPLIES<br>6310.450 - OFFICE SUPPLIES | 09/21/26 | \$30.56<br>\$20.16<br>\$18.33<br>\$2.75 |          |             |            |           |      | \$30.56<br>\$20.16<br>\$18.33<br>\$2.75 |
| INVOICE 49895398 TOTALS:                                                                                            |          |                                                                                                                                  |          | \$71.80                                 | \$0.00   | \$0.00      |            |           |      | \$71.80                                 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 745

08/21/26  
3:37:08PM

COUNTY OF SABINE

Page: 10

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                      | Inv.Date | Post.Date<br>Account | Due.Date | Amount                           | Discount   | Amount Paid | Check Date | Check No. | Bank | Balance    |
|----------------------------------------------------|----------|----------------------|----------|----------------------------------|------------|-------------|------------|-----------|------|------------|
| 49936190<br>BR40LED BULB 6500K PK                  | 08/12/26 | 08/20/26             | 09/26/26 | 6450.408 - REPAIRS AND MAINTENAI | \$35.09    |             |            |           |      | \$35.09    |
| INVOICE 49936190 TOTALS:                           |          |                      |          | \$35.09                          | \$0.00     | \$0.00      |            |           |      | \$35.09    |
| 49950045<br>TISSUE FACIAL BOUTIQ 6PK               | 08/12/26 | 08/20/26             | 09/26/26 | 6310.499 - OFFICE SUPPLIES       | \$12.40    |             |            |           |      | \$12.40    |
| TR ALL IN ONE ORG MESH BLACK                       |          |                      |          | 6310.499 - OFFICE SUPPLIES       | \$27.19    |             |            |           |      | \$27.19    |
| DESK ORG 6 COMPARTMENT DRAWER                      |          |                      |          | 6310.499 - OFFICE SUPPLIES       | \$47.68    |             |            |           |      | \$47.68    |
| MESH ORGANIZER                                     |          |                      |          | 6310.499 - OFFICE SUPPLIES       | \$31.27    |             |            |           |      | \$31.27    |
| ADD MACHINE ROLL 2 1/4 WID                         |          |                      |          | 6310.499 - OFFICE SUPPLIES       | \$18.69    |             |            |           |      | \$18.69    |
| INVOICE 49950045 TOTALS:                           |          |                      |          | \$137.23                         | \$0.00     | \$0.00      |            |           |      | \$137.23   |
| QUILL CORPORATION TOTALS:                          |          |                      |          | \$342.15                         | \$0.00     | \$0.00      |            |           |      | \$342.15   |
| VENDOR: SACH - SABINE COUNTY HOSPITAL              |          |                      |          |                                  |            |             |            |           |      |            |
| 26<br>6/10 ER VISIT/J. BYRUM                       | 07/31/26 | 08/20/26             | 09/14/26 | 6543.560 - MEDICAL/DENTAL        | \$1,275.00 |             |            |           |      | \$1,275.00 |
| 60% LESS DISCOUNT                                  |          |                      |          | 6543.560 - MEDICAL/DENTAL        | (\$765.00) |             |            |           |      | (\$765.00) |
| INVOICE 26 TOTALS:                                 |          |                      |          | \$510.00                         | \$0.00     | \$0.00      |            |           |      | \$510.00   |
| 28<br>6/4 LABS/R. KAY                              | 08/05/26 | 08/20/26             | 10/04/26 | 6543.560 - MEDICAL/DENTAL        | \$1,443.00 |             |            |           |      | \$1,443.00 |
| 60% LESS DISCOUNT                                  |          |                      |          | 6543.560 - MEDICAL/DENTAL        | (\$865.80) |             |            |           |      | (\$865.80) |
| INVOICE 28 TOTALS:                                 |          |                      |          | \$577.20                         | \$0.00     | \$0.00      |            |           |      | \$577.20   |
| SABINE COUNTY HOSPITAL TOTALS:                     |          |                      |          | \$1,087.20                       | \$0.00     | \$0.00      |            |           |      | \$1,087.20 |
| VENDOR: SASM - SANDRA SMITH                        |          |                      |          |                                  |            |             |            |           |      |            |
| 081026<br>REIMBURSEMENT - BINDERS, WALMART         | 08/10/26 | 08/20/26             | 09/24/26 | 6310.560 - OFFICE SUPPLIES       | \$21.56    |             |            |           |      | \$21.56    |
| REIMBURSEMENT - OFFICE SUPPLIES,<br>WOMENS SHELTER |          |                      |          | 6310.560 - OFFICE SUPPLIES       | \$6.86     |             |            |           |      | \$6.86     |
| INVOICE 081026 TOTALS:                             |          |                      |          | \$28.42                          | \$0.00     | \$0.00      |            |           |      | \$28.42    |
| SANDRA SMITH TOTALS:                               |          |                      |          | \$28.42                          | \$0.00     | \$0.00      |            |           |      | \$28.42    |
| VENDOR: SCCP - SABINE COUNTY CHILD PROTECTIVE      |          |                      |          |                                  |            |             |            |           |      |            |
| 081126<br>GRAND JURY DONATIONS - 4 @ \$60          | 08/11/26 | 08/19/26             | 09/25/26 | 6533.435 - GRAND JURY            | \$240.00   |             |            |           |      | \$240.00   |
| INVOICE 081126 TOTALS:                             |          |                      |          | \$240.00                         | \$0.00     | \$0.00      |            |           |      | \$240.00   |
| SABINE COUNTY CHILD PROTECTIVE TOTALS:             |          |                      |          | \$240.00                         | \$0.00     | \$0.00      |            |           |      | \$240.00   |

\*V - Denotes Voided Check Entries

VOL 4-H PG 740

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                      | Inv.Date | Post.Date<br>Account | Due.Date | Amount     | Discount | Amount Paid | Check Date | Check No. | Bank | Balance    |
|----------------------------------------------------|----------|----------------------|----------|------------|----------|-------------|------------|-----------|------|------------|
| <b>VENDOR: SCDC - SABINE COUNTY DISTRICT CLERK</b> |          |                      |          |            |          |             |            |           |      |            |
| CV1701001                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES INCURRED UNDER THE ORIGINAL                   |          | 6000.801 - TAX SALE  |          | \$350.00   |          |             |            |           |      | \$350.00   |
| BILL OF COSTS                                      |          |                      |          |            |          |             |            |           |      |            |
| INVOICE CV1701001 TOTALS:                          |          |                      |          | \$350.00   | \$0.00   | \$0.00      |            |           |      | \$350.00   |
| CV2401168                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES INCURRED UNDER THE ORIGINAL                   |          | 6000.801 - TAX SALE  |          | \$383.00   |          |             |            |           |      | \$383.00   |
| BILL OF COSTS                                      |          |                      |          |            |          |             |            |           |      |            |
| INVOICE CV2401168 TOTALS:                          |          |                      |          | \$383.00   | \$0.00   | \$0.00      |            |           |      | \$383.00   |
| CV2401170                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES INCURRED UNDER THE ORIGINAL                   |          | 6000.801 - TAX SALE  |          | \$55.00    |          |             |            |           |      | \$55.00    |
| BILL OF COSTS                                      |          |                      |          |            |          |             |            |           |      |            |
| INVOICE CV2401170 TOTALS:                          |          |                      |          | \$55.00    | \$0.00   | \$0.00      |            |           |      | \$55.00    |
| CV2401173                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES INCURRED UNDER THE ORIGINAL                   |          | 6000.801 - TAX SALE  |          | \$566.00   |          |             |            |           |      | \$566.00   |
| BILL OF COSTS                                      |          |                      |          |            |          |             |            |           |      |            |
| INVOICE CV2401173 TOTALS:                          |          |                      |          | \$566.00   | \$0.00   | \$0.00      |            |           |      | \$566.00   |
| CV2401175                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES INCURRED UNDER THE ORIGINAL                   |          | 6000.801 - TAX SALE  |          | \$50.00    |          |             |            |           |      | \$50.00    |
| BILL OF COSTS                                      |          |                      |          |            |          |             |            |           |      |            |
| INVOICE CV2401175 TOTALS:                          |          |                      |          | \$50.00    | \$0.00   | \$0.00      |            |           |      | \$50.00    |
| CV2501188                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES INCURRED UNDER THE ORIGINAL                   |          | 6000.801 - TAX SALE  |          | \$616.00   |          |             |            |           |      | \$616.00   |
| BILL OF COSTS                                      |          |                      |          |            |          |             |            |           |      |            |
| INVOICE CV2501188 TOTALS:                          |          |                      |          | \$616.00   | \$0.00   | \$0.00      |            |           |      | \$616.00   |
| CV2501212                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES INCURRED UNDER HE ORIGINAL                    |          | 6000.801 - TAX SALE  |          | \$616.00   |          |             |            |           |      | \$616.00   |
| BILL OF COSTS                                      |          |                      |          |            |          |             |            |           |      |            |
| INVOICE CV2501212 TOTALS:                          |          |                      |          | \$616.00   | \$0.00   | \$0.00      |            |           |      | \$616.00   |
| SABINE COUNTY DISTRICT CLERK TOTALS:               |          |                      |          | \$2,636.00 | \$0.00   | \$0.00      |            |           |      | \$2,636.00 |
| <b>VENDOR: SCSD - SABINE COUNTY SHERIFF</b>        |          |                      |          |            |          |             |            |           |      |            |
| CV2401168                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |
| FEES FOR COMMISSIONS AND DEEDS                     |          | 6000.801 - TAX SALE  |          | \$10.00    |          |             |            |           |      | \$10.00    |
| INVOICE CV2401168 TOTALS:                          |          |                      |          | \$10.00    | \$0.00   | \$0.00      |            |           |      | \$10.00    |
| CV2401173                                          | 08/20/26 | 08/21/26             | 10/04/26 |            |          |             |            |           |      |            |

\*V - Denotes Voided Check Entries

VOL 4-H PG 747

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                 | Inv.Date | Post.Date<br>Account      | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|-----------------------------------------------|----------|---------------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| FEEES FOR COMMISSIONS AND DEEDS               |          | 6000.801 - TAX SALE       |          | \$10.00     |          |             |            |           |      | \$10.00     |
| INVOICE CV2401173 TOTALS:                     |          |                           |          | \$10.00     | \$0.00   | \$0.00      |            |           |      | \$10.00     |
| CV2501188                                     | 08/20/26 | 08/21/26                  | 10/04/26 |             |          |             |            |           |      |             |
| FEEES FOR COMMISSIONS AND DEEDS               |          | 6000.801 - TAX SALE       |          | \$10.00     |          |             |            |           |      | \$10.00     |
| INVOICE CV2501188 TOTALS:                     |          |                           |          | \$10.00     | \$0.00   | \$0.00      |            |           |      | \$10.00     |
| CV2501212                                     | 08/20/26 | 08/21/26                  | 10/04/26 |             |          |             |            |           |      |             |
| FEEES FOR COMMISSIONS AND DEEDS               |          | 6000.801 - TAX SALE       |          | \$10.00     |          |             |            |           |      | \$10.00     |
| INVOICE CV2501212 TOTALS:                     |          |                           |          | \$10.00     | \$0.00   | \$0.00      |            |           |      | \$10.00     |
| SABINE COUNTY SHERIFF TOTALS:                 |          |                           |          | \$40.00     | \$0.00   | \$0.00      |            |           |      | \$40.00     |
| VENDOR: SCTA - SABINE COUNTY TAX ASSESSOR/COL |          |                           |          |             |          |             |            |           |      |             |
| CV2401177-0                                   | 08/20/26 | 08/21/26                  | 10/04/26 |             |          |             |            |           |      |             |
| ACCT NO. R112051; APPLY TO 2023 AND PRIOR     |          | 6000.801 - TAX SALE       |          | \$51.00     |          |             |            |           |      | \$51.00     |
| INVOICE CV2401177-0 TOTALS:                   |          |                           |          | \$51.00     | \$0.00   | \$0.00      |            |           |      | \$51.00     |
| CV2501188                                     | 08/20/26 | 08/21/26                  | 10/04/26 |             |          |             |            |           |      |             |
| ACCT NO. R74291 & R74281; APPLY TO 2025 PRIOR |          | 6000.801 - TAX SALE       |          | \$10,313.15 |          |             |            |           |      | \$10,313.15 |
| INVOICE CV2501188 TOTALS:                     |          |                           |          | \$10,313.15 | \$0.00   | \$0.00      |            |           |      | \$10,313.15 |
| CV2501212                                     | 08/20/26 | 08/21/26                  | 10/04/26 |             |          |             |            |           |      |             |
| ACCT NO. R97021; APPLY TO 2025                |          | 6000.801 - TAX SALE       |          | \$240.00    |          |             |            |           |      | \$240.00    |
| INVOICE CV2501212 TOTALS:                     |          |                           |          | \$240.00    | \$0.00   | \$0.00      |            |           |      | \$240.00    |
| SABINE COUNTY TAX ASSESSOR/COL TOTALS:        |          |                           |          | \$10,604.15 | \$0.00   | \$0.00      |            |           |      | \$10,604.15 |
| VENDOR: SODA - SW DATA SOLUTIONS, LLC         |          |                           |          |             |          |             |            |           |      |             |
| 000071/SEPT                                   | 08/20/26 | 08/20/26                  | 10/04/26 |             |          |             |            |           |      |             |
| MONTHLY MAINTENANCE                           |          | 6543.499 - COMPUTER LEASE |          | \$1,000.00  |          |             |            |           |      | \$1,000.00  |
| LICENSING                                     |          | 6543.499 - COMPUTER LEASE |          | \$1,285.00  |          |             |            |           |      | \$1,285.00  |
| HARDWARE LEASE                                |          | 6543.499 - COMPUTER LEASE |          | \$649.18    |          |             |            |           |      | \$649.18    |
| INVOICE 000071/SEPT TOTALS:                   |          |                           |          | \$2,934.18  | \$0.00   | \$0.00      |            |           |      | \$2,934.18  |
| SW DATA SOLUTIONS, LLC TOTALS:                |          |                           |          | \$2,934.18  | \$0.00   | \$0.00      |            |           |      | \$2,934.18  |
| VENDOR: SPLW - SPEEDY LUBE, TIRE & MUFFLER    |          |                           |          |             |          |             |            |           |      |             |
| 180634                                        | 08/12/26 | 08/20/26                  | 09/26/26 |             |          |             |            |           |      |             |
| OIL & LUBE                                    |          | 6335.560 - FUEL & OIL     |          | \$68.00     |          |             |            |           |      | \$68.00     |

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                    | Inv.Date | Post.Date<br>Account            | Due.Date | Amount    | Discount | Amount Paid | Check Date | Check No. | Bank | Balance   |
|------------------------------------------------------------------|----------|---------------------------------|----------|-----------|----------|-------------|------------|-----------|------|-----------|
| ENVIRONMENTAL DISPOSAL                                           |          | 6335.560 - FUEL & OIL           |          | \$3.00    |          |             |            |           |      | \$3.00    |
| INVOICE 180634 TOTALS:                                           |          |                                 |          | \$71.00   | \$0.00   | \$0.00      |            |           |      | \$71.00   |
| 180693                                                           | 08/18/26 | 08/20/26                        | 10/02/26 |           |          |             |            |           |      |           |
| 1 - FREE STAR ST205/75R15 TIRES;<br>SHERIFF'S TRAILER<br>BALANCE |          | 6451.560 - AUTO - MAINTENANCE   |          | \$93.52   |          |             |            |           |      | \$93.52   |
| TIRE DISPOSAL                                                    |          | 6451.560 - AUTO - MAINTENANCE   |          | \$1.50    |          |             |            |           |      | \$1.50    |
|                                                                  |          | 6451.560 - AUTO - MAINTENANCE   |          | \$5.00    |          |             |            |           |      | \$5.00    |
| INVOICE 180693 TOTALS:                                           |          |                                 |          | \$100.02  | \$0.00   | \$0.00      |            |           |      | \$100.02  |
| 180734                                                           | 08/19/26 | 08/20/26                        | 10/03/26 |           |          |             |            |           |      |           |
| OIL & LUBE                                                       |          | 6335.560 - FUEL & OIL           |          | \$68.00   |          |             |            |           |      | \$68.00   |
| ENVIRONMENTAL DISPOSAL                                           |          | 6335.560 - FUEL & OIL           |          | \$3.00    |          |             |            |           |      | \$3.00    |
| INVOICE 180734 TOTALS:                                           |          |                                 |          | \$71.00   | \$0.00   | \$0.00      |            |           |      | \$71.00   |
| SPEEDY LUBE, TIRE & MUFFLER TOTALS:                              |          |                                 |          | \$242.02  | \$0.00   | \$0.00      |            |           |      | \$242.02  |
| VENDOR: TAC1 - TEXAS ASSOCIATION OF COUNTIES                     |          |                                 |          |           |          |             |            |           |      |           |
| 192188/82026                                                     | 08/18/26 | 08/20/26                        | 10/02/26 |           |          |             |            |           |      |           |
| REGISTRATION - 78TH ANNUAL CTAT<br>CONFERENCE                    |          | 6470.497 - CONTINUING EDUCATION |          | \$225.00  |          |             |            |           |      | \$225.00  |
| INVOICE 192188/82026 TOTALS:                                     |          |                                 |          | \$225.00  | \$0.00   | \$0.00      |            |           |      | \$225.00  |
| TEXAS ASSOCIATION OF COUNTIES TOTALS:                            |          |                                 |          | \$225.00  | \$0.00   | \$0.00      |            |           |      | \$225.00  |
| VENDOR: TAC4 - TEXAS ASSOCIATION OF COUNTIES                     |          |                                 |          |           |          |             |            |           |      |           |
| 387895                                                           | 08/20/26 | 08/20/26                        | 10/04/26 |           |          |             |            |           |      |           |
| REGISTRATION - MARTHA STONE, 44TH<br>ANN VG YOUNG SCHOOL         |          | 6470.499 - CONTINUING EDUCATION |          | \$275.00  |          |             |            |           |      | \$275.00  |
| INVOICE 387895 TOTALS:                                           |          |                                 |          | \$275.00  | \$0.00   | \$0.00      |            |           |      | \$275.00  |
| 387974                                                           | 08/20/26 | 08/20/26                        | 10/04/26 |           |          |             |            |           |      |           |
| REGISTRATION - CHANDA PATTILLO, 44TH<br>ANN VG YOUNG SCHOOL      |          | 6470.499 - CONTINUING EDUCATION |          | \$275.00  |          |             |            |           |      | \$275.00  |
| INVOICE 387974 TOTALS:                                           |          |                                 |          | \$275.00  | \$0.00   | \$0.00      |            |           |      | \$275.00  |
| TEXAS ASSOCIATION OF COUNTIES TOTALS:                            |          |                                 |          | \$550.00  | \$0.00   | \$0.00      |            |           |      | \$550.00  |
| VENDOR: TBFM - TOLEDO BEND FAMILY MEDICINE                       |          |                                 |          |           |          |             |            |           |      |           |
| 073026                                                           | 07/30/26 | 08/20/26                        | 09/13/26 |           |          |             |            |           |      |           |
| 7/30 KEATING, LAURA/EMPLOYEE<br>PHYSICAL                         |          | 6475.450 - BONDS                |          | \$35.00   |          |             |            |           |      | \$35.00   |
| 60% LESS DISCOUNT                                                |          | 6475.450 - BONDS                |          | (\$21.00) |          |             |            |           |      | (\$21.00) |

\*V - Denotes Voided Check Entries

VOL 4-H PG 749

08/21/26  
3:37:08PM

COUNTY OF SABINE

Page: 14

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                   | Inv.Date | Post.Date<br>Account            | Due.Date | Amount     | Discount | Amount Paid | Check Date | Check No. | Bank | Balance    |
|-----------------------------------------------------------------|----------|---------------------------------|----------|------------|----------|-------------|------------|-----------|------|------------|
| INVOICE 073026 TOTALS:                                          |          |                                 |          | \$14.00    | \$0.00   | \$0.00      |            |           |      | \$14.00    |
| APRIL/2026                                                      | 08/12/26 | 08/20/26                        | 09/26/26 |            |          |             |            |           |      |            |
| 4/08 TUCKER, TERIEN/OFFICE VISIT                                |          | 6543.560 - MEDICAL/DENTAL       |          | \$165.00   |          |             |            |           |      | \$165.00   |
| 60% LESS DISCOUNT                                               |          | 6543.560 - MEDICAL/DENTAL       |          | (\$99.00)  |          |             |            |           |      | (\$99.00)  |
| INVOICE APRIL/2026 TOTALS:                                      |          |                                 |          | \$66.00    | \$0.00   | \$0.00      |            |           |      | \$66.00    |
| JULY/2026                                                       | 08/12/26 | 08/20/26                        | 09/26/26 |            |          |             |            |           |      |            |
| 7/07 WEHR, KALEY/OFFICE VISIT                                   |          | 6543.560 - MEDICAL/DENTAL       |          | \$115.00   |          |             |            |           |      | \$115.00   |
| 7/20 PERKINS, BILLY/OFFICE VISIT                                |          | 6543.560 - MEDICAL/DENTAL       |          | \$115.00   |          |             |            |           |      | \$115.00   |
| 60% LESS DISCOUNT                                               |          | 6543.560 - MEDICAL/DENTAL       |          | (\$138.00) |          |             |            |           |      | (\$138.00) |
| INVOICE JULY/2026 TOTALS:                                       |          |                                 |          | \$92.00    | \$0.00   | \$0.00      |            |           |      | \$92.00    |
| JUNE/2026                                                       | 08/12/26 | 08/20/26                        | 09/26/26 |            |          |             |            |           |      |            |
| 6/01 JORDAN, NATHAN/SKIN TEST                                   |          | 6543.560 - MEDICAL/DENTAL       |          | \$14.00    |          |             |            |           |      | \$14.00    |
| 6/08 NICHOLS, MICHAEL/EMPLOYEE<br>PHYSICAL                      |          | 6543.560 - MEDICAL/DENTAL       |          | \$35.00    |          |             |            |           |      | \$35.00    |
| 6/11 KAY, RUSSELL/OFFICE VISIT                                  |          | 6543.560 - MEDICAL/DENTAL       |          | \$115.00   |          |             |            |           |      | \$115.00   |
| 60% LESS DISCOUNT                                               |          | 6543.560 - MEDICAL/DENTAL       |          | (\$98.40)  |          |             |            |           |      | (\$98.40)  |
| INVOICE JUNE/2026 TOTALS:                                       |          |                                 |          | \$65.60    | \$0.00   | \$0.00      |            |           |      | \$65.60    |
| TOLEDO BEND FAMILY MEDICINE TOTALS:                             |          |                                 |          | \$237.60   | \$0.00   | \$0.00      |            |           |      | \$237.60   |
| VENDOR: THWA - THOMAS WARREN                                    |          |                                 |          |            |          |             |            |           |      |            |
| 081926                                                          | 08/19/26 | 08/19/26                        | 10/03/26 |            |          |             |            |           |      |            |
| 8/11 - 7 HOURS @ \$18.21 PER HR                                 |          | 6101.405 - VETERANS SERVICE OFF |          | \$127.47   |          |             |            |           |      | \$127.47   |
| 8/12 - 7 HOURS @ \$18.21 PER HR                                 |          | 6101.405 - VETERANS SERVICE OFF |          | \$127.47   |          |             |            |           |      | \$127.47   |
| 8/13 - 7 HOURS @ \$18.21 PER HR                                 |          | 6101.405 - VETERANS SERVICE OFF |          | \$127.47   |          |             |            |           |      | \$127.47   |
| INVOICE 081926 TOTALS:                                          |          |                                 |          | \$382.41   | \$0.00   | \$0.00      |            |           |      | \$382.41   |
| THOMAS WARREN TOTALS:                                           |          |                                 |          | \$382.41   | \$0.00   | \$0.00      |            |           |      | \$382.41   |
| VENDOR: TJAS - TEXAS JAIL ASSOCIATION                           |          |                                 |          |            |          |             |            |           |      |            |
| 081326                                                          | 08/13/26 | 08/20/26                        | 09/27/26 |            |          |             |            |           |      |            |
| NEW MEMBER - MICHAEL OLSEN; TJA<br>JAIL MANAGEMENT ISSUES CONF. |          | 6470.560 - CONTINUING EDUCATION |          | \$45.00    |          |             |            |           |      | \$45.00    |
| INVOICE 081326 TOTALS:                                          |          |                                 |          | \$45.00    | \$0.00   | \$0.00      |            |           |      | \$45.00    |
| TEXAS JAIL ASSOCIATION TOTALS:                                  |          |                                 |          | \$45.00    | \$0.00   | \$0.00      |            |           |      | \$45.00    |
| VENDOR: TPSP - THE POLICE AND SHERIFFS PRESS                    |          |                                 |          |            |          |             |            |           |      |            |
| 138536                                                          | 08/14/26 | 08/20/26                        | 09/28/26 |            |          |             |            |           |      |            |

\*V - Denotes Voided Check Entries

VOL 4-H PG 750

COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                                                 | Inv.Date | Post.Date<br>Account            | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|-------------------------------------------------------------------------------|----------|---------------------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| ID CARD - M. NICHOLS                                                          |          | 6325.560 - PRINTING             |          | \$20.00     |          |             |            |           |      | \$20.00     |
| INVOICE 138536 TOTALS:                                                        |          |                                 |          | \$20.00     | \$0.00   | \$0.00      |            |           |      | \$20.00     |
| THE POLICE AND SHERIFFS PRESS TOTALS:                                         |          |                                 |          | \$20.00     | \$0.00   | \$0.00      |            |           |      | \$20.00     |
| VENDOR: TRJA - TRICIA JACKS                                                   |          |                                 |          |             |          |             |            |           |      |             |
| 277                                                                           | 08/18/26 | 08/20/26                        | 10/02/26 |             |          |             |            |           |      |             |
| 113.6 MILES @ \$0.76 PER MILE -<br>ROUNDTrip, LUFKIN TX, REGION 10<br>MEETING |          | 6470.497 - CONTINUING EDUCATION |          | \$86.33     |          |             |            |           |      | \$86.33     |
| INVOICE 277 TOTALS:                                                           |          |                                 |          | \$86.33     | \$0.00   | \$0.00      |            |           |      | \$86.33     |
| TRICIA JACKS TOTALS:                                                          |          |                                 |          | \$86.33     | \$0.00   | \$0.00      |            |           |      | \$86.33     |
| LEDGER TOTALS:                                                                |          |                                 |          | \$68,044.70 | \$0.00   | \$0.00      |            |           |      | \$68,044.70 |

08/21/26  
11:59:15AM

COUNTY OF SABINE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description    | Inv.Date | Post.Date<br>Account        | Due.Date | Amount  | Discount | Amount Paid | Check Date | Check No. | Bank | Balance |
|----------------------------------|----------|-----------------------------|----------|---------|----------|-------------|------------|-----------|------|---------|
| VENDOR: VALOR - UNITI            |          |                             |          |         |          |             |            |           |      |         |
| 126793794/081726                 | 08/17/26 | 08/21/26                    | 10/01/26 |         |          |             |            |           |      |         |
| TELEPHONE- 409.787.2334          |          | 6451.409 - RECORDS BUILDING |          | \$77.35 |          |             |            |           |      | \$77.35 |
| INVOICE 126793794/081726 TOTALS: |          |                             |          | \$77.35 | \$0.00   | \$0.00      |            |           |      | \$77.35 |
| UNITI TOTALS:                    |          |                             |          | \$77.35 | \$0.00   | \$0.00      |            |           |      | \$77.35 |
| LEDGER TOTALS:                   |          |                             |          | \$77.35 | \$0.00   | \$0.00      |            |           |      | \$77.35 |

\*V - Denotes Voided Check Entries

VOL 4-17 PG 752

08/11/26  
1:36:53PM

**SABINE COUNTY ROAD & BRIDGE**  
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)  
Ledger as of : 8/11/2026

Page: 1

| Invoice Number<br>Description                        | Inv.Date | Post.Date<br>Account | Due.Date | Amount          | Discount      | Amount Paid   | Check Date | Check No. | Bank | Balance         |
|------------------------------------------------------|----------|----------------------|----------|-----------------|---------------|---------------|------------|-----------|------|-----------------|
| <b>VENDOR: COOP - DEEP EAST TEXAS ELECTRIC CO-OP</b> |          |                      |          |                 |               |               |            |           |      |                 |
| 1077279001/080126                                    | 08/01/26 | 08/11/26             | 09/15/26 |                 |               |               |            |           |      |                 |
| ELECTRIC BILL - METER #641675                        |          | 6440.603 - UTILITIES |          | \$134.84        |               |               |            |           |      | \$134.84        |
| ELECTRIC BILL - METER #636194                        |          | 6440.603 - UTILITIES |          | \$21.98         |               |               |            |           |      | \$21.98         |
| INVOICE 1077279001/080126 TOTALS:                    |          |                      |          | <u>\$156.82</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$156.82</u> |
| 555258001/080126                                     | 08/01/26 | 08/11/26             | 09/15/26 |                 |               |               |            |           |      |                 |
| ELECTRIC BILL - METER #674409                        |          | 6440.602 - UTILITIES |          | \$65.06         |               |               |            |           |      | \$65.06         |
| ELECTRIC BILL - METER #636194                        |          | 6440.602 - UTILITIES |          | \$21.98         |               |               |            |           |      | \$21.98         |
| INVOICE 555258001/080126 TOTALS:                     |          |                      |          | <u>\$87.04</u>  | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$87.04</u>  |
| 555266003/080126                                     | 08/01/26 | 08/11/26             | 09/15/26 |                 |               |               |            |           |      |                 |
| ELECTRIC BILL - METER #633203                        |          | 6440.604 - UTILITIES |          | \$221.67        |               |               |            |           |      | \$221.67        |
| ELECTRIC BILL - METER #636194                        |          | 6440.604 - UTILITIES |          | \$21.98         |               |               |            |           |      | \$21.98         |
| INVOICE 555266003/080126 TOTALS:                     |          |                      |          | <u>\$243.65</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$243.65</u> |
| 555282001/0801826                                    | 08/01/26 | 08/11/26             | 09/15/26 |                 |               |               |            |           |      |                 |
| ELECTRIC BILL - METER #636194                        |          | 6440.601 - UTILITIES |          | \$21.97         |               |               |            |           |      | \$21.97         |
| INVOICE 555282001/0801826 TOTALS:                    |          |                      |          | <u>\$21.97</u>  | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$21.97</u>  |
| DEEP EAST TEXAS ELECTRIC CO-OP TOTALS:               |          |                      |          | <u>\$509.48</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$509.48</u> |
| <b>VENDOR: TMOBIL - T-MOBILE</b>                     |          |                      |          |                 |               |               |            |           |      |                 |
| 205949078/072126                                     | 07/21/26 | 08/10/26             | 09/04/26 |                 |               |               |            |           |      |                 |
| CELL PHONE                                           |          | 6420.601 - TELEPHONE |          | \$56.40         |               |               |            |           |      | \$56.40         |
| CELL PHONE                                           |          | 6420.602 - TELEPHONE |          | \$56.40         |               |               |            |           |      | \$56.40         |
| CELL PHONE                                           |          | 6420.603 - TELEPHONE |          | \$56.40         |               |               |            |           |      | \$56.40         |
| CELL PHONE                                           |          | 6420.604 - TELEPHONE |          | \$56.40         |               |               |            |           |      | \$56.40         |
| INVOICE 205949078/072126 TOTALS:                     |          |                      |          | <u>\$225.60</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$225.60</u> |
| T-MOBILE TOTALS:                                     |          |                      |          | <u>\$225.60</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$225.60</u> |
| LEDGER TOTALS:                                       |          |                      |          | <u>\$735.08</u> | <u>\$0.00</u> | <u>\$0.00</u> |            |           |      | <u>\$735.08</u> |

\*V - Denotes Voided Check Entries

VOL 4-H PG 753

08/13/26  
1:36:33PM

SABINE COUNTY ROAD & BRIDGE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/13/2026

| Invoice Number<br>Description                       | Inv.Date        | Post.Date<br>Account              | Due.Date        | Amount                    | Discount             | Amount Paid          | Check Date | Check No. | Bank | Balance                   |
|-----------------------------------------------------|-----------------|-----------------------------------|-----------------|---------------------------|----------------------|----------------------|------------|-----------|------|---------------------------|
| <b>VENDOR: INSF - TEXAS ASSOCIATION OF COUNTIES</b> |                 |                                   |                 |                           |                      |                      |            |           |      |                           |
| <b>36227202608</b>                                  | <b>08/06/26</b> | <b>08/12/26</b>                   | <b>09/20/26</b> |                           |                      |                      |            |           |      |                           |
| HEALTH INSURANCE                                    |                 | 6202.601 - GROUP MEDICAL INSURA   |                 | \$2,916.70                |                      |                      |            |           |      | \$2,916.70                |
| HEALTH INSURANCE                                    |                 | 6202.602 - GROUP MEDICAL INSURA   |                 | \$2,908.77                |                      |                      |            |           |      | \$2,908.77                |
| HEALTH INSURANCE                                    |                 | 6202.603 - GROUP MEDICAL INSURA   |                 | \$2,908.77                |                      |                      |            |           |      | \$2,908.77                |
| HEALTH INSURANCE                                    |                 | 6202.604 - GROUP MEDICAL INSURA   |                 | \$2,908.77                |                      |                      |            |           |      | \$2,908.77                |
| DEPENDENT HEALTH                                    |                 | 2303.000 - ACCRUED DEPENDENT C    |                 | \$935.56                  |                      |                      |            |           |      | \$935.56                  |
| DEPENDENT VISION                                    |                 | 2315.000 - VISION INSURANCE - BCE |                 | \$17.22                   |                      |                      |            |           |      | \$17.22                   |
| DEPENDENT DENTAL                                    |                 | 2314.000 - DENTAL INSURANCE - BC  |                 | \$171.00                  |                      |                      |            |           |      | \$171.00                  |
| INVOICE 36227202608 TOTALS:                         |                 |                                   |                 | <u>\$12,766.79</u>        | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$12,766.79</u>        |
| TEXAS ASSOCIATION OF COUNTIES TOTALS:               |                 |                                   |                 | <u>\$12,766.79</u>        | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$12,766.79</u>        |
| LEDGER TOTALS:                                      |                 |                                   |                 | <u><u>\$12,766.79</u></u> | <u><u>\$0.00</u></u> | <u><u>\$0.00</u></u> |            |           |      | <u><u>\$12,766.79</u></u> |

\*V - Denotes Voided Check Entries

VOL 4-H PG 754

08/18/26  
10:36:35AM

SABINE COUNTY ROAD & BRIDGE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/18/2026

| Invoice Number<br>Description                         | Inv.Date | Post.Date<br>Account | Due.Date                         | Amount   | Discount | Amount Paid | Check Date | Check No. | Bank | Balance  |
|-------------------------------------------------------|----------|----------------------|----------------------------------|----------|----------|-------------|------------|-----------|------|----------|
| VENDOR: VALOR - UNITI                                 |          |                      |                                  |          |          |             |            |           |      |          |
| 125052326/080526<br>TELEPHONE 409-579-4212            | 08/05/26 | 08/18/26             | 09/19/26<br>6420.602 - TELEPHONE | \$55.99  |          |             |            |           |      | \$55.99  |
| INVOICE 125052326/080526 TOTALS:                      |          |                      |                                  | \$55.99  | \$0.00   | \$0.00      |            |           |      | \$55.99  |
| 125055447/080526<br>TELEPHONE & INTERNET 409-625-3050 | 08/05/26 | 08/18/26             | 09/19/26<br>6420.604 - TELEPHONE | \$149.55 |          |             |            |           |      | \$149.55 |
| INVOICE 125055447/080526 TOTALS:                      |          |                      |                                  | \$149.55 | \$0.00   | \$0.00      |            |           |      | \$149.55 |
| 1250555028/080526<br>TELEPHONE 409-586-9040           | 08/05/26 | 08/18/26             | 09/19/26<br>6420.603 - TELEPHONE | \$60.68  |          |             |            |           |      | \$60.68  |
| INVOICE 1250555028/080526 TOTALS:                     |          |                      |                                  | \$60.68  | \$0.00   | \$0.00      |            |           |      | \$60.68  |
| 125057283/080526<br>TELEPHONE 409-787-2501            | 08/05/26 | 08/18/26             | 09/19/26<br>6420.601 - TELEPHONE | \$48.76  |          |             |            |           |      | \$48.76  |
| INVOICE 125057283/080526 TOTALS:                      |          |                      |                                  | \$48.76  | \$0.00   | \$0.00      |            |           |      | \$48.76  |
| UNITI TOTALS:                                         |          |                      |                                  | \$314.98 | \$0.00   | \$0.00      |            |           |      | \$314.98 |
| VENDOR: WIND - UNITI                                  |          |                      |                                  |          |          |             |            |           |      |          |
| 221058735/080426<br>INTERNET                          | 08/04/26 | 08/18/26             | 09/18/26<br>6420.603 - TELEPHONE | \$170.83 |          |             |            |           |      | \$170.83 |
| INVOICE 221058735/080426 TOTALS:                      |          |                      |                                  | \$170.83 | \$0.00   | \$0.00      |            |           |      | \$170.83 |
| UNITI TOTALS:                                         |          |                      |                                  | \$170.83 | \$0.00   | \$0.00      |            |           |      | \$170.83 |
| LEDGER TOTALS:                                        |          |                      |                                  | \$485.81 | \$0.00   | \$0.00      |            |           |      | \$485.81 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 755

**SABINE COUNTY ROAD & BRIDGE**

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description             | Inv.Date | Post.Date<br>Account            | Due.Date | Amount     | Discount | Amount Paid | Check Date | Check No. | Bank | Balance    |
|-------------------------------------------|----------|---------------------------------|----------|------------|----------|-------------|------------|-----------|------|------------|
| <b>VENDOR: BIG4 - BIG "4", INC.</b>       |          |                                 |          |            |          |             |            |           |      |            |
| 00384128<br>88.15T ROAD BASE              | 07/28/26 | 08/20/26                        | 09/11/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.604 - ROAD BASE            |          | \$1,057.80 |          |             |            |           |      | \$1,057.80 |
|                                           |          | INVOICE 00384128 TOTALS:        |          | \$1,057.80 | \$0.00   | \$0.00      |            |           |      | \$1,057.80 |
| 00384152<br>13.85T ROAD BASE              | 07/30/26 | 08/20/26                        | 09/13/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.603 - ROAD BASE            |          | \$166.20   |          |             |            |           |      | \$166.20   |
|                                           |          | INVOICE 00384152 TOTALS:        |          | \$166.20   | \$0.00   | \$0.00      |            |           |      | \$166.20   |
| 00384173<br>24.4T ROAD BASE               | 08/03/26 | 08/20/26                        | 09/17/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.604 - ROAD BASE            |          | \$292.80   |          |             |            |           |      | \$292.80   |
|                                           |          | INVOICE 00384173 TOTALS:        |          | \$292.80   | \$0.00   | \$0.00      |            |           |      | \$292.80   |
| 00384188<br>42 YARDS ROAD BASE            | 08/05/26 | 08/20/26                        | 09/19/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.602 - ROAD BASE            |          | \$504.00   |          |             |            |           |      | \$504.00   |
|                                           |          | INVOICE 00384188 TOTALS:        |          | \$504.00   | \$0.00   | \$0.00      |            |           |      | \$504.00   |
| 00384194<br>31.7T ROAD BASE               | 08/06/26 | 08/20/26                        | 09/20/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.603 - ROAD BASE            |          | \$380.40   |          |             |            |           |      | \$380.40   |
|                                           |          | INVOICE 00384194 TOTALS:        |          | \$380.40   | \$0.00   | \$0.00      |            |           |      | \$380.40   |
| 00384195<br>14.9T ROAD BASE               | 08/06/26 | 08/20/26                        | 09/20/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.604 - ROAD BASE            |          | \$178.80   |          |             |            |           |      | \$178.80   |
|                                           |          | INVOICE 00384195 TOTALS:        |          | \$178.80   | \$0.00   | \$0.00      |            |           |      | \$178.80   |
| 00384214<br>15.5T ROAD BASE               | 08/10/26 | 08/20/26                        | 09/24/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.603 - ROAD BASE            |          | \$186.00   |          |             |            |           |      | \$186.00   |
|                                           |          | INVOICE 00384214 TOTALS:        |          | \$186.00   | \$0.00   | \$0.00      |            |           |      | \$186.00   |
| 00384219<br>15T ROAD BASE                 | 08/11/26 | 08/20/26                        | 09/25/26 |            |          |             |            |           |      |            |
|                                           |          | 6377.604 - ROAD BASE            |          | \$180.00   |          |             |            |           |      | \$180.00   |
|                                           |          | INVOICE 00384219 TOTALS:        |          | \$180.00   | \$0.00   | \$0.00      |            |           |      | \$180.00   |
|                                           |          | BIG "4", INC. TOTALS:           |          | \$2,946.00 | \$0.00   | \$0.00      |            |           |      | \$2,946.00 |
| <b>VENDOR: BROK - BROOKSHIRE BROTHERS</b> |          |                                 |          |            |          |             |            |           |      |            |
| 1000133150                                | 07/08/26 | 08/20/26                        | 08/22/26 |            |          |             |            |           |      |            |
| 2 CASES OF WATER                          |          | 6657.604 - MISCELLANEOUS SUPPLI |          | \$9.98     |          |             |            |           |      | \$9.98     |
| 2- CHARMIN TP                             |          | 6657.604 - MISCELLANEOUS SUPPLI |          | \$25.00    |          |             |            |           |      | \$25.00    |
| 2- COFFEE MATE                            |          | 6657.604 - MISCELLANEOUS SUPPLI |          | \$15.18    |          |             |            |           |      | \$15.18    |
| 3- FOLGERS COFFEE                         |          | 6657.604 - MISCELLANEOUS SUPPLI |          | \$47.97    |          |             |            |           |      | \$47.97    |
| 3- SUGAR                                  |          | 6657.604 - MISCELLANEOUS SUPPLI |          | \$9.95     |          |             |            |           |      | \$9.95     |

\*V - Denotes Voided Check Entries

VOL 4H PG 754

08/21/26  
3:44:39PM

**SABINE COUNTY ROAD & BRIDGE**

Page: 2

**AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)**

Ledger as of : 8/21/2026

| Invoice Number<br>Description             | Inv.Date | Post.Date<br>Account            | Due.Date | Amount     | Discount | Amount Paid | Check Date | Check No. | Bank | Balance    |
|-------------------------------------------|----------|---------------------------------|----------|------------|----------|-------------|------------|-----------|------|------------|
| INVOICE 1000133150 TOTALS:                |          |                                 |          | \$108.08   | \$0.00   | \$0.00      |            |           |      | \$108.08   |
| BROOKSHIRE BROTHERS TOTALS:               |          |                                 |          | \$108.08   | \$0.00   | \$0.00      |            |           |      | \$108.08   |
| VENDOR: COBJ - COBURN'S                   |          |                                 |          |            |          |             |            |           |      |            |
| 146269956                                 | 08/07/26 | 08/20/26                        | 09/21/26 |            |          |             |            |           |      |            |
| 100- 15X20 CULVERTS                       |          | 6370.604 - CULVERTS             |          | \$1,160.00 |          |             |            |           |      | \$1,160.00 |
| INVOICE 146269956 TOTALS:                 |          |                                 |          | \$1,160.00 | \$0.00   | \$0.00      |            |           |      | \$1,160.00 |
| COBURN'S TOTALS:                          |          |                                 |          | \$1,160.00 | \$0.00   | \$0.00      |            |           |      | \$1,160.00 |
| VENDOR: EDBR - M. BROCK, INC.             |          |                                 |          |            |          |             |            |           |      |            |
| BR012813                                  | 08/20/26 | 08/20/26                        | 10/04/26 |            |          |             |            |           |      |            |
| REMOVAL OF SEVERAL TREES                  |          | 6381.603 - RIGHT OF WAY         |          | \$3,000.00 |          |             |            |           |      | \$3,000.00 |
| INVOICE BR012813 TOTALS:                  |          |                                 |          | \$3,000.00 | \$0.00   | \$0.00      |            |           |      | \$3,000.00 |
| M. BROCK, INC. TOTALS:                    |          |                                 |          | \$3,000.00 | \$0.00   | \$0.00      |            |           |      | \$3,000.00 |
| VENDOR: ETAC - TEXAS MATERIALS GROUP, INC |          |                                 |          |            |          |             |            |           |      |            |
| 201704409                                 | 06/22/26 | 08/20/26                        | 08/06/26 |            |          |             |            |           |      |            |
| 3/4" COMMBASE LS 10.69T                   |          | 6377.602 - ROAD BASE            |          | \$465.02   |          |             |            |           |      | \$465.02   |
| INVOICE 201704409 TOTALS:                 |          |                                 |          | \$465.02   | \$0.00   | \$0.00      |            |           |      | \$465.02   |
| 201704411                                 | 06/22/26 | 08/20/26                        | 08/06/26 |            |          |             |            |           |      |            |
| 3/4" COMMBASE LS 21.63T                   |          | 6377.602 - ROAD BASE            |          | \$940.91   |          |             |            |           |      | \$940.91   |
| INVOICE 201704411 TOTALS:                 |          |                                 |          | \$940.91   | \$0.00   | \$0.00      |            |           |      | \$940.91   |
| 201704412                                 | 06/22/26 | 08/20/26                        | 08/06/26 |            |          |             |            |           |      |            |
| 3/4" COMMBASE LS 21.77T                   |          | 6377.602 - ROAD BASE            |          | \$947.00   |          |             |            |           |      | \$947.00   |
| INVOICE 201704412 TOTALS:                 |          |                                 |          | \$947.00   | \$0.00   | \$0.00      |            |           |      | \$947.00   |
| TEXAS MATERIALS GROUP, INC TOTALS:        |          |                                 |          | \$2,352.93 | \$0.00   | \$0.00      |            |           |      | \$2,352.93 |
| VENDOR: GFCO - GRIFFIN FEED COMPANY       |          |                                 |          |            |          |             |            |           |      |            |
| 158573                                    | 08/11/26 | 08/20/26                        | 09/25/26 |            |          |             |            |           |      |            |
| 2- CORNERSTONE PLUS 2.5 GAL               |          | 6657.603 - MISCELLANEOUS SUPPLI |          | \$98.00    |          |             |            |           |      | \$98.00    |
| 2- RAMIK GLUE TRAP                        |          | 6657.603 - MISCELLANEOUS SUPPLI |          | \$11.00    |          |             |            |           |      | \$11.00    |
| INVOICE 158573 TOTALS:                    |          |                                 |          | \$109.00   | \$0.00   | \$0.00      |            |           |      | \$109.00   |
| 158607                                    | 08/12/26 | 08/20/26                        | 09/26/26 |            |          |             |            |           |      |            |
| CORNERSTONE PLUS 30 GAL                   |          | 6657.603 - MISCELLANEOUS SUPPLI |          | \$559.00   |          |             |            |           |      | \$559.00   |

\*V - Denotes Voided Check Entries

VOL 44 PG 757

**SABINE COUNTY ROAD & BRIDGE**

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description              | Inv.Date        | Post.Date<br>Account             | Due.Date        | Amount     | Discount | Amount Paid | Check Date | Check No. | Bank | Balance    |
|--------------------------------------------|-----------------|----------------------------------|-----------------|------------|----------|-------------|------------|-----------|------|------------|
| 8- PATRIOT 16OZ MSM                        |                 | 6657.603 - MISCELLANEOUS SUPPLI  |                 | \$328.00   |          |             |            |           |      | \$328.00   |
|                                            |                 | INVOICE 158607 TOTALS:           |                 | \$887.00   | \$0.00   | \$0.00      |            |           |      | \$887.00   |
| <b>158636</b>                              | <b>08/13/26</b> | <b>08/20/26</b>                  | <b>09/27/26</b> |            |          |             |            |           |      |            |
| 3/4 IN HOSE BIBB                           |                 | 6657.603 - MISCELLANEOUS SUPPLI  |                 | \$8.95     |          |             |            |           |      | \$8.95     |
|                                            |                 | INVOICE 158636 TOTALS:           |                 | \$8.95     | \$0.00   | \$0.00      |            |           |      | \$8.95     |
|                                            |                 | GRIFFIN FEED COMPANY TOTALS:     |                 | \$1,004.95 | \$0.00   | \$0.00      |            |           |      | \$1,004.95 |
| <b>VENDOR: HPTS - HEMPHILL TIRE STORE</b>  |                 |                                  |                 |            |          |             |            |           |      |            |
| <b>76312</b>                               | <b>08/14/26</b> | <b>08/20/26</b>                  | <b>09/28/26</b> |            |          |             |            |           |      |            |
| 4- LT265/75R16 SUMMIT                      |                 | 6365.604 - TIRES - TRUCKS        |                 | \$548.00   |          |             |            |           |      | \$548.00   |
| 4- LABOR                                   |                 | 6344.604 - LABOR REPAIR - TRUCKS |                 | \$27.80    |          |             |            |           |      | \$27.80    |
|                                            |                 | INVOICE 76312 TOTALS:            |                 | \$575.80   | \$0.00   | \$0.00      |            |           |      | \$575.80   |
|                                            |                 | HEMPHILL TIRE STORE TOTALS:      |                 | \$575.80   | \$0.00   | \$0.00      |            |           |      | \$575.80   |
| <b>VENDOR: HUGO - HUBERT GLASS OIL CO.</b> |                 |                                  |                 |            |          |             |            |           |      |            |
| <b>95471</b>                               | <b>08/06/26</b> | <b>08/20/26</b>                  | <b>09/20/26</b> |            |          |             |            |           |      |            |
| 53.68 GAL UNLEADED 87 E10                  |                 | 6335.601 - FUEL - GASOLINE       |                 | \$176.29   |          |             |            |           |      | \$176.29   |
|                                            |                 | INVOICE 95471 TOTALS:            |                 | \$176.29   | \$0.00   | \$0.00      |            |           |      | \$176.29   |
| <b>95492</b>                               | <b>08/06/26</b> | <b>08/20/26</b>                  | <b>09/20/26</b> |            |          |             |            |           |      |            |
| 35.79 GAL UNLEADED 87 E10                  |                 | 6335.602 - FUEL - GASOLINE       |                 | \$116.65   |          |             |            |           |      | \$116.65   |
|                                            |                 | INVOICE 95492 TOTALS:            |                 | \$116.65   | \$0.00   | \$0.00      |            |           |      | \$116.65   |
| <b>95493</b>                               | <b>08/06/26</b> | <b>08/20/26</b>                  | <b>09/20/26</b> |            |          |             |            |           |      |            |
| 58.77 GAL UNLEADED 87 E10                  |                 | 6335.603 - FUEL - GASOLINE       |                 | \$192.45   |          |             |            |           |      | \$192.45   |
|                                            |                 | INVOICE 95493 TOTALS:            |                 | \$192.45   | \$0.00   | \$0.00      |            |           |      | \$192.45   |
| <b>95962</b>                               | <b>08/06/26</b> | <b>08/20/26</b>                  | <b>09/20/26</b> |            |          |             |            |           |      |            |
| 37.15 GAL UNLEADED 87 E10                  |                 | 6335.601 - FUEL - GASOLINE       |                 | \$119.24   |          |             |            |           |      | \$119.24   |
|                                            |                 | INVOICE 95962 TOTALS:            |                 | \$119.24   | \$0.00   | \$0.00      |            |           |      | \$119.24   |
| <b>95753</b>                               | <b>08/11/26</b> | <b>08/20/26</b>                  | <b>09/25/26</b> |            |          |             |            |           |      |            |
| 435 GAL DYED DIESEL                        |                 | 6336.603 - FUEL - DIESEL         |                 | \$1,926.62 |          |             |            |           |      | \$1,926.62 |
| 410 DIESEL                                 |                 | 6336.603 - FUEL - DIESEL         |                 | \$1,801.17 |          |             |            |           |      | \$1,801.17 |
|                                            |                 | INVOICE 95753 TOTALS:            |                 | \$3,727.79 | \$0.00   | \$0.00      |            |           |      | \$3,727.79 |
| <b>95987</b>                               | <b>08/13/26</b> | <b>08/20/26</b>                  | <b>09/27/26</b> |            |          |             |            |           |      |            |
| 51.23 GAL UNLEADED 87 E10                  |                 | 6335.602 - FUEL - GASOLINE       |                 | \$162.44   |          |             |            |           |      | \$162.44   |
| 5.02 GAL CONV. UNLEADED 87 E10             |                 | 6335.602 - FUEL - GASOLINE       |                 | \$20.95    |          |             |            |           |      | \$20.95    |

\*V - Denotes Voided Check Entries

VOL 4-H PG 758

**SABINE COUNTY ROAD & BRIDGE**

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description       | Inv.Date | Post.Date<br>Account         | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|-------------------------------------|----------|------------------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| INVOICE 95987 TOTALS:               |          |                              |          | \$183.39    | \$0.00   | \$0.00      |            |           |      | \$183.39    |
| 95988                               | 08/13/26 | 08/20/26                     | 09/27/26 |             |          |             |            |           |      |             |
| 16.76 GAL UNLEADED 87 E10           |          | 6335.603 - FUEL - GASOLINE   |          | \$52.53     |          |             |            |           |      | \$52.53     |
| INVOICE 95988 TOTALS:               |          |                              |          | \$52.53     | \$0.00   | \$0.00      |            |           |      | \$52.53     |
| HUBERT GLASS OIL CO. TOTALS:        |          |                              |          | \$4,568.34  | \$0.00   | \$0.00      |            |           |      | \$4,568.34  |
| VENDOR: PROT - PRO TIRE AND SERVICE |          |                              |          |             |          |             |            |           |      |             |
| 30603                               | 08/05/26 | 08/20/26                     | 09/19/26 |             |          |             |            |           |      |             |
| FLAT REPAIR 2004 FORD F150          |          | 6365.601 - TIRES - TRUCKS    |          | \$25.00     |          |             |            |           |      | \$25.00     |
| INVOICE 30603 TOTALS:               |          |                              |          | \$25.00     | \$0.00   | \$0.00      |            |           |      | \$25.00     |
| 30589                               | 08/07/26 | 08/20/26                     | 09/21/26 |             |          |             |            |           |      |             |
| 2- 16 SAMSON HARROW TRACK F-2 4 RIB |          | 6366.601 - TIRES - EQUIPMENT |          | \$418.00    |          |             |            |           |      | \$418.00    |
| 2- TRACTOR STEM                     |          | 6366.601 - TIRES - EQUIPMENT |          | \$24.98     |          |             |            |           |      | \$24.98     |
| INVOICE 30589 TOTALS:               |          |                              |          | \$442.98    | \$0.00   | \$0.00      |            |           |      | \$442.98    |
| 30651                               | 08/07/26 | 08/20/26                     | 09/21/26 |             |          |             |            |           |      |             |
| FLAT REPAIR ON TRACTOR              |          | 6366.603 - TIRES - EQUIPMENT |          | \$25.00     |          |             |            |           |      | \$25.00     |
| INVOICE 30651 TOTALS:               |          |                              |          | \$25.00     | \$0.00   | \$0.00      |            |           |      | \$25.00     |
| PRO TIRE AND SERVICE TOTALS:        |          |                              |          | \$492.98    | \$0.00   | \$0.00      |            |           |      | \$492.98    |
| VENDOR: TOOL - TOOL UNLIMITED LLC   |          |                              |          |             |          |             |            |           |      |             |
| 1419                                | 08/20/26 | 08/20/26                     | 10/04/26 |             |          |             |            |           |      |             |
| 238 YARDS ROAD BASE                 |          | 6377.603 - ROAD BASE         |          | \$2,975.00  |          |             |            |           |      | \$2,975.00  |
| INVOICE 1419 TOTALS:                |          |                              |          | \$2,975.00  | \$0.00   | \$0.00      |            |           |      | \$2,975.00  |
| 1420                                | 08/20/26 | 08/20/26                     | 10/04/26 |             |          |             |            |           |      |             |
| 140 YARDS ROAD BASE                 |          | 6377.601 - ROAD BASE         |          | \$1,890.00  |          |             |            |           |      | \$1,890.00  |
| INVOICE 1420 TOTALS:                |          |                              |          | \$1,890.00  | \$0.00   | \$0.00      |            |           |      | \$1,890.00  |
| TOOL UNLIMITED LLC TOTALS:          |          |                              |          | \$4,865.00  | \$0.00   | \$0.00      |            |           |      | \$4,865.00  |
| LEDGER TOTALS:                      |          |                              |          | \$21,074.08 | \$0.00   | \$0.00      |            |           |      | \$21,074.08 |

08/21/26  
3:43:31PM

SABINE COUNTY ROAD & BRIDGE

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description          | Inv.Date | Post.Date<br>Account | Due.Date | Amount  | Discount | Amount Paid | Check Date | Check No. | Bank | Balance |
|----------------------------------------|----------|----------------------|----------|---------|----------|-------------|------------|-----------|------|---------|
| VENDOR: SCNE - SABINE COUNTY NEWSPAPER |          |                      |          |         |          |             |            |           |      |         |
| 6724                                   | 08/06/26 | 08/19/26             | 09/20/26 |         |          |             |            |           |      |         |
| AUCTION 2006 JOHN DEERE 450J           |          | 6355.6050 - PARTS    |          | \$14.11 |          |             |            |           |      | \$14.11 |
| BULLDOZER                              |          |                      |          |         |          |             |            |           |      |         |
| DIGITAL & MAILED                       |          | 6355.6050 - PARTS    |          | \$10.00 |          |             |            |           |      | \$10.00 |
| INVOICE 6724 TOTALS:                   |          |                      |          | \$24.11 | \$0.00   | \$0.00      |            |           |      | \$24.11 |
| SABINE COUNTY NEWSPAPER TOTALS:        |          |                      |          | \$24.11 | \$0.00   | \$0.00      |            |           |      | \$24.11 |
| LEDGER TOTALS:                         |          |                      |          | \$24.11 | \$0.00   | \$0.00      |            |           |      | \$24.11 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 760

08/11/26  
1:57:45PM

**SABINE COUNTY HOTEL/MOTEL TAX**  
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)  
Ledger as of : 8/11/2026

Page: 1

| Invoice Number<br>Description    | Inv.Date | Post.Date<br>Account             | Due.Date | Amount  | Discount | Amount Paid | Check Date | Check No. | Bank | Balance |
|----------------------------------|----------|----------------------------------|----------|---------|----------|-------------|------------|-----------|------|---------|
| <b>VENDOR: TMOBIL - T-MOBILE</b> |          |                                  |          |         |          |             |            |           |      |         |
| 205949078/072126                 | 07/21/26 | 08/10/26                         | 09/04/26 |         |          |             |            |           |      |         |
| CELL PHONE                       |          | 6420.58 - TELEPHONE              |          | \$56.40 |          |             |            |           |      | \$56.40 |
|                                  |          | INVOICE 205949078/072126 TOTALS: |          | \$56.40 | \$0.00   | \$0.00      |            |           |      | \$56.40 |
|                                  |          | T-MOBILE TOTALS:                 |          | \$56.40 | \$0.00   | \$0.00      |            |           |      | \$56.40 |
|                                  |          | LEDGER TOTALS:                   |          | \$56.40 | \$0.00   | \$0.00      |            |           |      | \$56.40 |

\*V - Denotes Voided Check Entries

Vol. 4-H PG 761

08/10/26  
1:45:40PM

**SABINE COUNTY APPELLATE JUDICIAL SYSTEM**  
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)  
Ledger as of : 8/10/2026

Page: 1

| Invoice Number<br>Description                  | Inv.Date        | Post.Date<br>Account             | Due.Date        | Amount                 | Discount             | Amount Paid          | Check Date | Check No. | Bank | Balance                |
|------------------------------------------------|-----------------|----------------------------------|-----------------|------------------------|----------------------|----------------------|------------|-----------|------|------------------------|
| <b>VENDOR: TWOA - TWELFTH COURT OF APPEALS</b> |                 |                                  |                 |                        |                      |                      |            |           |      |                        |
| <b>05312026</b>                                | <b>05/31/26</b> | <b>08/10/26</b>                  | <b>07/15/26</b> |                        |                      |                      |            |           |      |                        |
| 2 CIVIL CASES FILED- CO CLERK                  |                 | 6320.125 - 12TH COURT OF APPEAL: |                 | \$10.00                |                      |                      |            |           |      | \$10.00                |
| 12 CIVIL CASES FILED- DIST CLERK               |                 | 6320.125 - 12TH COURT OF APPEAL: |                 | \$64.19                |                      |                      |            |           |      | \$64.19                |
| INVOICE 05312026 TOTALS:                       |                 |                                  |                 | <u>\$74.19</u>         | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$74.19</u>         |
| <b>06302026</b>                                | <b>06/30/26</b> | <b>08/10/26</b>                  | <b>08/14/26</b> |                        |                      |                      |            |           |      |                        |
| 2 CIVIL CASES FILED - CO CLERK                 |                 | 6320.125 - 12TH COURT OF APPEAL: |                 | \$10.00                |                      |                      |            |           |      | \$10.00                |
| 6 CIVIL CASES FILED - DIST CLERK               |                 | 6320.125 - 12TH COURT OF APPEAL: |                 | \$33.52                |                      |                      |            |           |      | \$33.52                |
| INVOICE 06302026 TOTALS:                       |                 |                                  |                 | <u>\$43.52</u>         | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$43.52</u>         |
| TWELFTH COURT OF APPEALS TOTALS:               |                 |                                  |                 | <u>\$117.71</u>        | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$117.71</u>        |
| LEDGER TOTALS:                                 |                 |                                  |                 | <u><u>\$117.71</u></u> | <u><u>\$0.00</u></u> | <u><u>\$0.00</u></u> |            |           |      | <u><u>\$117.71</u></u> |

\*V - Denotes Voided Check Entries

VOL 411 PG 702

08/20/26  
8:39:05AM

**SABINE CO TREASURER GRANT ACCT**  
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)  
Ledger as of : 8/21/2026

Page: 1

| Invoice Number<br>Description                                | Inv.Date | Post.Date<br>Account              | Due.Date | Amount       | Discount | Amount Paid | Check Date | Check No. | Bank | Balance      |
|--------------------------------------------------------------|----------|-----------------------------------|----------|--------------|----------|-------------|------------|-----------|------|--------------|
| <b>VENDOR: DJWA - DAVID J. WAXMAN, INC.</b>                  |          |                                   |          |              |          |             |            |           |      |              |
| E489-05                                                      | 08/19/26 | 08/19/26                          | 10/03/26 |              |          |             |            |           |      |              |
| ADMINISTRATION 02/01/26 THRU 07/01/26                        |          | 6538.108 - ADMINISTRATION - GLO # |          | \$30,640.00  |          |             |            |           |      | \$30,640.00  |
| INVOICE E489-05 TOTALS:                                      |          |                                   |          | \$30,640.00  | \$0.00   | \$0.00      |            |           |      | \$30,640.00  |
| DAVID J. WAXMAN, INC. TOTALS:                                |          |                                   |          | \$30,640.00  | \$0.00   | \$0.00      |            |           |      | \$30,640.00  |
| <b>VENDOR: GOLA - GOODWIN LASITER STRONG</b>                 |          |                                   |          |              |          |             |            |           |      |              |
| 6037/381038                                                  | 05/20/26 | 08/19/26                          | 07/04/26 |              |          |             |            |           |      |              |
| ENGINEERING 06/30/25 THRU 4/26/26                            |          | 6539.108 - ENGINEERING - GLO #24- |          | \$107,300.25 |          |             |            |           |      | \$107,300.25 |
| INVOICE 6037/381038 TOTALS:                                  |          |                                   |          | \$107,300.25 | \$0.00   | \$0.00      |            |           |      | \$107,300.25 |
| GOODWIN LASITER STRONG TOTALS:                               |          |                                   |          | \$107,300.25 | \$0.00   | \$0.00      |            |           |      | \$107,300.25 |
| <b>VENDOR: RATT - RAYFORD'S TRUCK &amp; TRACTOR</b>          |          |                                   |          |              |          |             |            |           |      |              |
| #11                                                          | 08/19/26 | 08/19/26                          | 10/03/26 |              |          |             |            |           |      |              |
| CONSTRUCTION 04/01/26 THRU 04/30/26                          |          | 6540.108 - CONSTRUCTION - GLO #2  |          | \$484,158.43 |          |             |            |           |      | \$484,158.43 |
| CONSTRUCTION 04/01/26 THRU 04/30/26                          |          | 6540.108 - CONSTRUCTION - GLO #2  |          | \$40.08      |          |             |            |           |      | \$40.08      |
| INVOICE #11 TOTALS:                                          |          |                                   |          | \$484,198.51 | \$0.00   | \$0.00      |            |           |      | \$484,198.51 |
| RAYFORD'S TRUCK & TRACTOR TOTALS:                            |          |                                   |          | \$484,198.51 | \$0.00   | \$0.00      |            |           |      | \$484,198.51 |
| <b>VENDOR: SCTR - SABINE COUNTY TREASURER</b>                |          |                                   |          |              |          |             |            |           |      |              |
| DRAW#18                                                      | 07/13/26 | 08/20/26                          | 08/27/26 |              |          |             |            |           |      |              |
| REIMBURSEMENT FROM DRAW #18 -<br>RAYFORDS PAY APPLICATION #9 |          | 6540.108 - CONSTRUCTION - GLO #2  |          | \$3,240.00   |          |             |            |           |      | \$3,240.00   |
| INVOICE DRAW#18 TOTALS:                                      |          |                                   |          | \$3,240.00   | \$0.00   | \$0.00      |            |           |      | \$3,240.00   |
| SABINE COUNTY TREASURER TOTALS:                              |          |                                   |          | \$3,240.00   | \$0.00   | \$0.00      |            |           |      | \$3,240.00   |
| LEDGER TOTALS:                                               |          |                                   |          | \$625,378.76 | \$0.00   | \$0.00      |            |           |      | \$625,378.76 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 7603

08/21/26  
10:44:20AM

**SABINE CO TREASURER FEE ACCOUNT**

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/21/2026

| Invoice Number<br>Description                  | Inv.Date | Post.Date<br>Account             | Due.Date | Amount      | Discount | Amount Paid | Check Date | Check No. | Bank | Balance     |
|------------------------------------------------|----------|----------------------------------|----------|-------------|----------|-------------|------------|-----------|------|-------------|
| <b>VENDOR: TREAS - SABINE COUNTY TREASURER</b> |          |                                  |          |             |          |             |            |           |      |             |
| 07312026DC                                     | 08/18/26 | 08/21/26                         | 10/02/26 |             |          |             |            |           |      |             |
| MONTHLY FEE RPT FOR JULY                       |          | 2321.000 - DUE TO OTHERS - DISTR |          | \$12,287.48 |          |             |            |           |      | \$12,287.48 |
|                                                |          | INVOICE 07312026DC TOTALS:       |          | \$12,287.48 | \$0.00   | \$0.00      |            |           |      | \$12,287.48 |
|                                                |          | SABINE COUNTY TREASURER TOTALS:  |          | \$12,287.48 | \$0.00   | \$0.00      |            |           |      | \$12,287.48 |
|                                                |          | LEDGER TOTALS:                   |          | \$12,287.48 | \$0.00   | \$0.00      |            |           |      | \$12,287.48 |

\*V - Denotes Voided Check Entries

VOL 4-H PG 764

08/21/26  
12:09:00PM

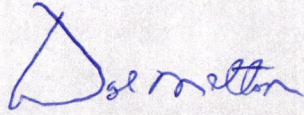
**SABINE COUNTY TREASURER**  
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)  
Ledger as of : 8/21/2026

Page: 1

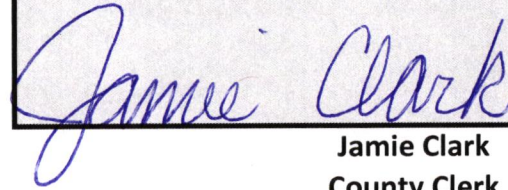
| Invoice Number<br>Description                   | Inv.Date | Post.Date<br>Account          | Due.Date | Amount                   | Discount             | Amount Paid          | Check Date | Check No. | Bank | Balance                  |
|-------------------------------------------------|----------|-------------------------------|----------|--------------------------|----------------------|----------------------|------------|-----------|------|--------------------------|
| <b>VENDOR: GALL - GALLS, LLC</b>                |          |                               |          |                          |                      |                      |            |           |      |                          |
| 035851251                                       | 08/03/26 | 08/20/26                      | 09/17/26 |                          |                      |                      |            |           |      |                          |
| AGILITE MD2 COMPACT TRAUMA KIT                  |          | 6500.338 - EQUIPMENT          |          | \$69.90                  |                      |                      |            |           |      | \$69.90                  |
| SHIPPING                                        |          | 6500.338 - EQUIPMENT          |          | \$0.58                   |                      |                      |            |           |      | \$0.58                   |
| INVOICE 035851251 TOTALS:                       |          |                               |          | <u>\$70.48</u>           | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$70.48</u>           |
| GALLS, LLC TOTALS:                              |          |                               |          | <u>\$70.48</u>           | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$70.48</u>           |
| <b>VENDOR: ONTA - ON TARGET AMMUNITION, LLC</b> |          |                               |          |                          |                      |                      |            |           |      |                          |
| 109666                                          | 08/06/26 | 08/20/26                      | 09/20/26 |                          |                      |                      |            |           |      |                          |
| 9MM, 124GR, FMJ, 50CT BOXES, 1000RDS            |          | 6500.338 - EQUIPMENT          |          | \$1,000.00               |                      |                      |            |           |      | \$1,000.00               |
| 223, 55GR, FMJ, 50CT BOXES, 500RDS              |          | 6500.338 - EQUIPMENT          |          | \$450.00                 |                      |                      |            |           |      | \$450.00                 |
| SHIPPING                                        |          | 6500.338 - EQUIPMENT          |          | \$196.69                 |                      |                      |            |           |      | \$196.69                 |
| INVOICE 109666 TOTALS:                          |          |                               |          | <u>\$1,646.69</u>        | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$1,646.69</u>        |
| ON TARGET AMMUNITION, LLC TOTALS:               |          |                               |          | <u>\$1,646.69</u>        | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$1,646.69</u>        |
| <b>VENDOR: SESH - SECURITY SHREDDING</b>        |          |                               |          |                          |                      |                      |            |           |      |                          |
| 60500                                           | 08/11/26 | 08/20/26                      | 09/25/26 |                          |                      |                      |            |           |      |                          |
| ON SITE DOCUMENT DESTRUCTION - SHERIFF          |          | 6526.303 - RECORDS MANAGEMENT |          | \$50.00                  |                      |                      |            |           |      | \$50.00                  |
| OPERATIONAL CHARGE                              |          | 6526.303 - RECORDS MANAGEMENT |          | \$5.00                   |                      |                      |            |           |      | \$5.00                   |
| INVOICE 60500 TOTALS:                           |          |                               |          | <u>\$55.00</u>           | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$55.00</u>           |
| 90499                                           | 08/11/26 | 08/20/26                      | 09/25/26 |                          |                      |                      |            |           |      |                          |
| ONSITE DOCUMENT DESTRUCTION - ADMIN             |          | 6526.303 - RECORDS MANAGEMENT |          | \$50.00                  |                      |                      |            |           |      | \$50.00                  |
| OPERATIONAL CHARGE                              |          | 6526.303 - RECORDS MANAGEMENT |          | \$5.00                   |                      |                      |            |           |      | \$5.00                   |
| INVOICE 90499 TOTALS:                           |          |                               |          | <u>\$55.00</u>           | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$55.00</u>           |
| 90501                                           | 08/11/26 | 08/20/26                      | 09/25/26 |                          |                      |                      |            |           |      |                          |
| ON SITE DOCUMENT DESTRUCTION - COURTHOUSE       |          | 6526.303 - RECORDS MANAGEMENT |          | \$50.00                  |                      |                      |            |           |      | \$50.00                  |
| OPERATIONAL CHARGE                              |          | 6526.303 - RECORDS MANAGEMENT |          | \$5.00                   |                      |                      |            |           |      | \$5.00                   |
| INVOICE 90501 TOTALS:                           |          |                               |          | <u>\$55.00</u>           | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$55.00</u>           |
| SECURITY SHREDDING TOTALS:                      |          |                               |          | <u>\$165.00</u>          | <u>\$0.00</u>        | <u>\$0.00</u>        |            |           |      | <u>\$165.00</u>          |
| LEDGER TOTALS:                                  |          |                               |          | <u><u>\$1,882.17</u></u> | <u><u>\$0.00</u></u> | <u><u>\$0.00</u></u> |            |           |      | <u><u>\$1,882.17</u></u> |

\*V - Denotes Voided Check Entries

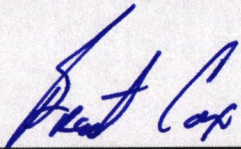
VOL 4-H PG 765



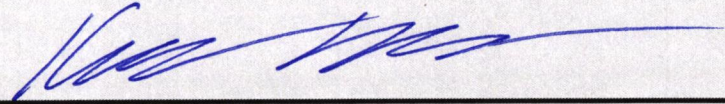
Daryl Melton  
County Judge



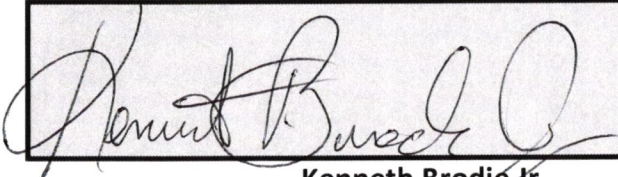
Jamie Clark  
County Clerk



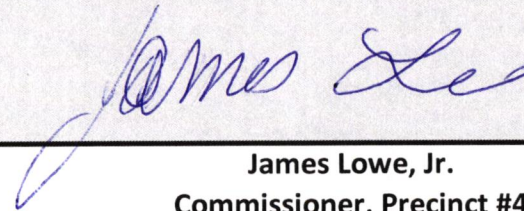
Brent Cox  
Commissioner, Precinct #1



Keith Nabours  
Commissioner, Precinct #2



Kenneth Brodie Jr.  
Commissioner, Precinct #3



James Lowe, Jr.  
Commissioner, Precinct #4

Approved for payment by Sabine County Commissioners' Court on August 24, 2026.

The State Of Texas §

County of Sabine - §

I hereby certify that these documents were filed and duly  
recorded in the Commissioner Court Minutes of Sabine  
County, Texas.



Volume 4-11 Page 630

Jamie Clark - County Clerk

By:  
Deputy

Sakima Warner